OVEROAKS COMMUNITY DEVELOPMENT DISTRICT

AGENDA PACKAGE

Tuesday, September 9, 2025

Remote Participation:

Call in (audio only) (646) 838-1601, 699725209#



313 CAMPUS STREET CELEBRATION, FLORIDA 34747 (407) 566-1935

Overoaks Community Development District

Board of Supervisors

Cynthia Trautz, Chairman Melissa Palomino, Vice Chairman Erran Muenz, Assistant Secretary Debbie Allen, Assistant Secretary Bill Thies, Assistant Secretary Staff:

Michael Perez, District Manager
Kristen Trucco, District Counsel
David Hamstra, District Engineer
Kyle Goldberg, Field Inspection Coordinator
Derek Wagner, Crosscreek

Meeting Agenda Tuesday, September 9, 2025 – 9:30 a.m.

| 1. | Call to Order and Roll Call | |
|-----------|---|-------|
| 2. | Adoption of the Agenda | |
| 3. | Audience Comments – Three (3) Minutes Time Limit | |
| 4. | Staff Reports | |
| | A. CrossCreek | |
| | i. Aquatic Report | P. 3 |
| | B. Field Inspector | |
| | i. Review of Property Inspection Report | P. 19 |
| | C. District Engineer | |
| | D. District Counsel | |
| | E. District Manager | |
| | i. Review of Project Board | P. 26 |
| 5. | Business Items | |
| | A. Ratification of Egis Insurance Renewal | P. 29 |
| 6. | Business Administration | |
| | A. Consideration of Minutes from the Meeting held August 14, 2025 | P. 36 |
| | B. Financial Statements | P. 41 |
| | C. Check Register | P. 53 |
| 7. | Supervisor Requests | |
| 8. | Adjournment | |

The next meeting is scheduled for Tuesday, October 21, 2025, at 6:00 p.m.

313 Campus Street, Celebration, FL 34747 407-566-1935 Meeting Location: The Celebration Office 313 Campus Street, Celebration, FL 34747 Or Dial: 646-838-1601, 699725209#



Customer

Overoaks CDD

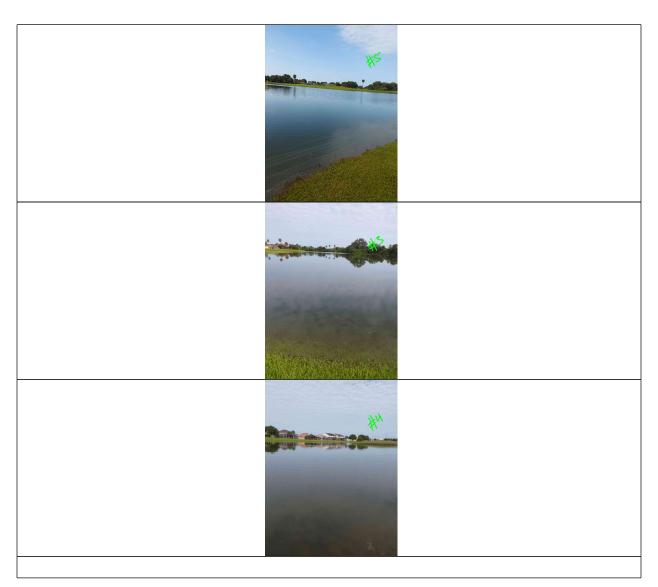
| Date: | Time: | Technician: |
|------------|-------------|-----------------|
| 07/01/2025 | 02:28:27 PM | Jennifer Vargas |

| Lake | Algae | Submer sed Weeds | | Floatin g Weeds | Blue Dye | Trash Pickup | Inspecti on | Water Level | Erosion |
|------|-------|------------------------|---|--------------------|-------------|-----------------|----------------|----------------|---------|
| 1 | | Х | Х | | | | | Low | Х |
| 1a | | Х | Х | | | | | Low | |
| 2 | | | Х | | | | | High | |
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| 11 | Х | | Х | | | | | High | |
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| | | | | | | | | | |

Additional Comments







Additional Services:

Shoreline Restoration

Erosion Control

Lake Maintenance

Invasive Removal

Florida Native Plantings

Wetland Management

Email

Joseph.gonzalez@inframark.com

June 2nd Visit

Office Email

admin@crosscreekenv.com; matt@crosscreekenv.com; fernando@crosscreekenv.com; jim@crosscreekenv.com; gail@crosscreekenv.com; carleigh@croscreekenv.com; dan@crosscreekenv.com; kyla@crosscreekenv.com

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Customer

Overoaks CDD

 Date:
 Time:
 Technician:

 07/08/2025
 02:05:07 PM
 Jennifer Vargas

| Lake | Algae | Submer sed Weeds | | Floatin g Weeds | Bacteri a | Blue Dye | Trash Pickup | Inspecti on | Water Level | Erosio n |
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Additional Comments

Treated lakes 1, 1a, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12 for torpedograss, primrose, alligatorweed, and other vegetation. Treated lakes 1 and 1a for submersed weeds.

Thank you for your business.



Additional Services:

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Lake Maintenance

Invasive Removal

Florida Native Plantings

Wetland Management

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July 1st Visit

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Customer

Overoaks CDD

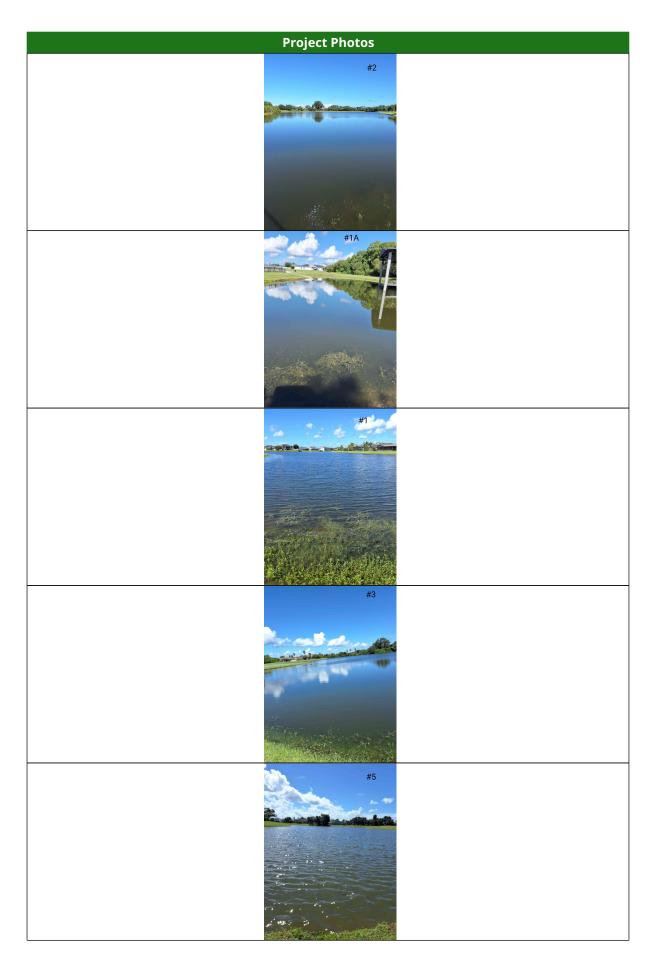
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| 07/24/2025 | 02:24:44 PM | Jennifer Vargas |

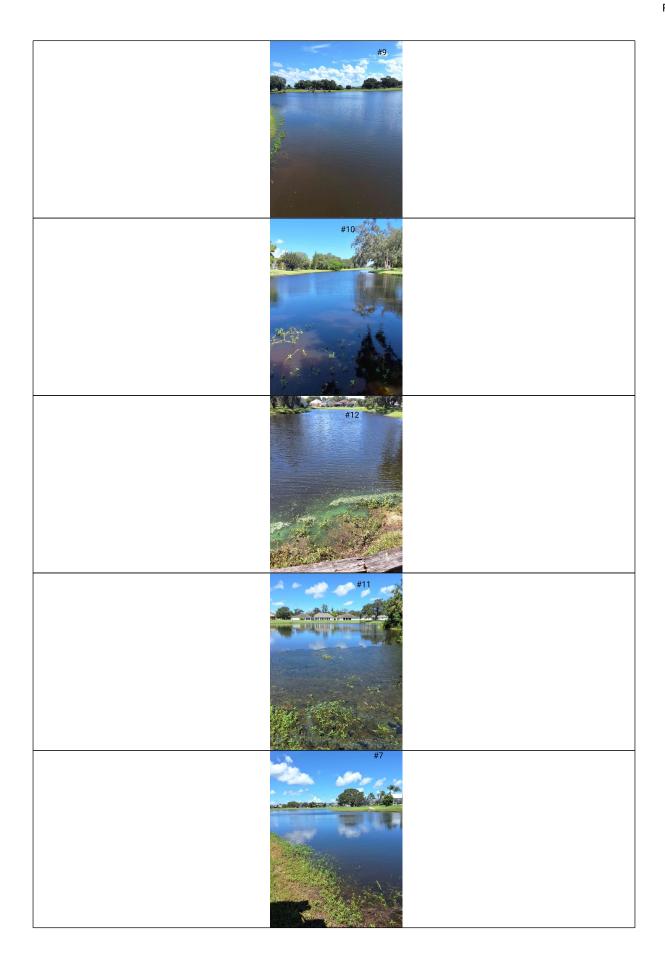
| Lake | Algae | Submer sed Weeds | | Floatin g Weeds | Bacteri a | Blue Dye | Trash Pickup | Inspecti on | Water Level | Erosio n |
|------|-------|------------------------|---|--------------------|--------------|-------------|-----------------|----------------|----------------|-------------|
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Additional Comments

Treated lakes 1, 1A, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12 for torpedograss, primrose, alligatorweed, and other vegetation. Treated lakes 1, 1A, and 2 for submersed weeds. Treated lake 12 for planktonic algae. Treated lake 11 for algae.

Thank you for your business.







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Wetland Management

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Customer

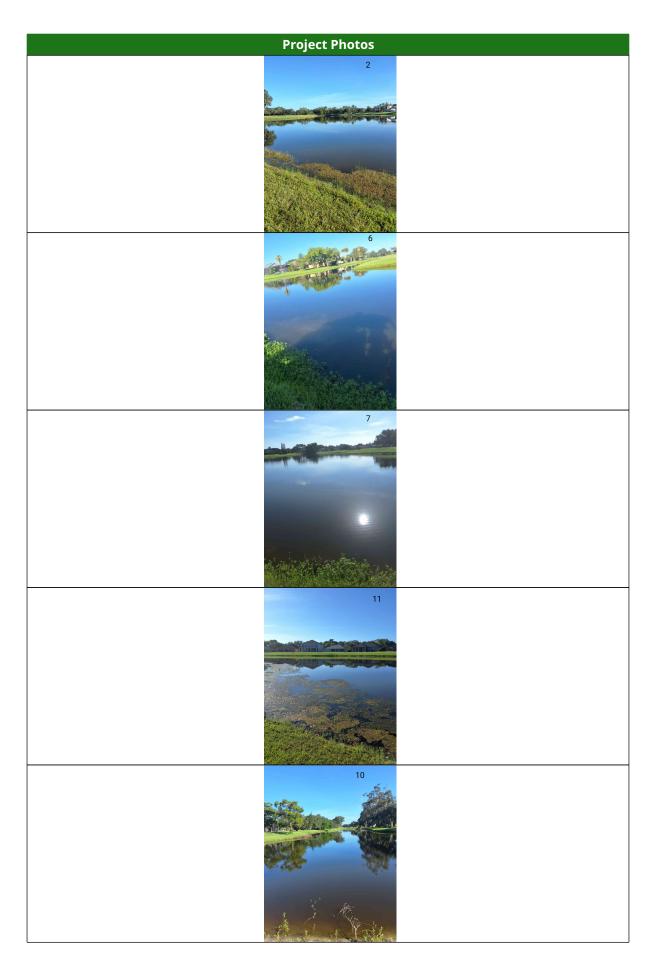
Overoaks CDD

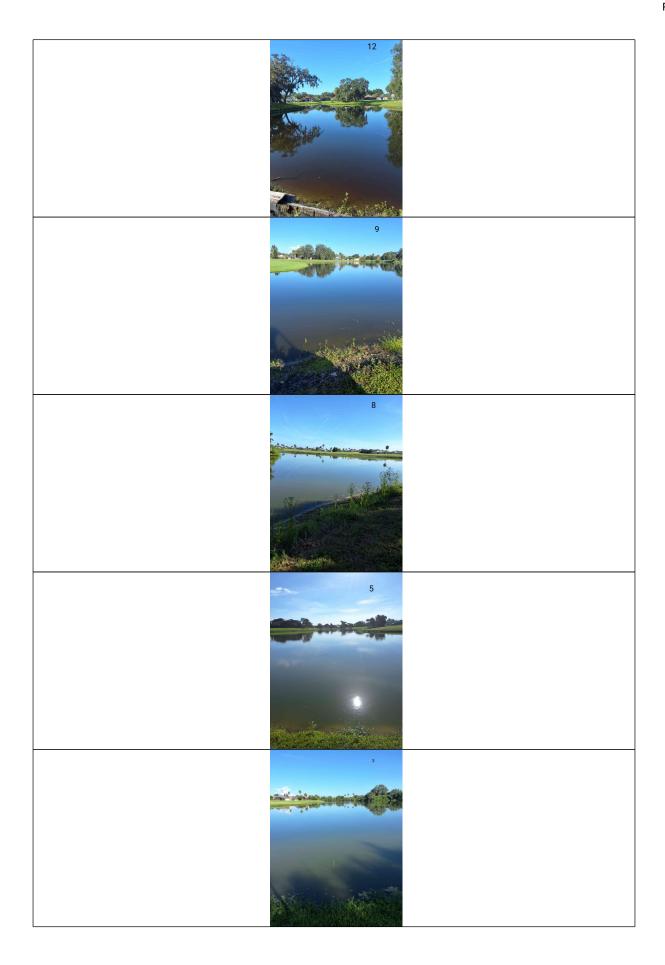
| Date: | Time: | Technician: |
|------------|-------------|-----------------|
| 08/14/2025 | 02:22:38 PM | Jennifer Vargas |

| Lake | Algae | Submer sed Weeds | | Floatin g Weeds | Blue Dye | Trash Pickup | Inspecti on | Water Level | Erosio n |
|------|-------|------------------------|---|--------------------|-------------|-----------------|----------------|----------------|-------------|
| 1 | | Х | | | | | Х | Low | |
| 1a | | Х | | | | | Х | Low | |
| 2 | Х | Х | Х | | | | Х | Low | |
| 3 | Х | | Х | | | | Х | Low | |
| 4 | Х | | | | | | Х | Low | |
| 5 | Х | | Х | | | | Х | Low | |
| 6 | | | Х | | | | Х | Low | |
| 7 | | | Х | | | | Х | Low | |
| 8 | | | Х | | | | Х | Low | |
| 9 | | | Х | | | | Х | Low | |
| 10 | | | Х | | | | Х | Low | |
| 11 | Х | | Х | | | | Х | Low | |
| 12 | Х | | Х | | | | Х | Low | |
| | | | | | | | | | |

Additional Comments

Treated lakes 2, 3, 5, 6, 7, 8, 9, 10, 11, and 12 for torpedograss, primrose, alligatorweed, and other vegetation. Treated lakes 1, 1a, and 2 for submersed weeds. Treated lakes 2, 3, and 11 for algae. Treated lakes 3, 4, 5, and 12 for planktonic algae.







Additional Services:

Shoreline Restoration

Erosion Control

Lake Maintenance

Invasive Removal

Florida Native Plantings

Wetland Management

Email

Michael.perez@inframark.com

Office Email

admin@crosscreekenv.com; matt@crosscreekenv.com; fernando@crosscreekenv.com; jim@crosscreekenv.com; gail@crosscreekenv.com; carleigh@croscreekenv.com; dan@crosscreekenv.com; kyla@crosscreekenv.com

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OINFRAMARK



Overoaks CDD August Field Inspection

Friday, August 22, 2025

17 Items Identified

17 Items Incomplete

Kyle Goldberg

Inframark



Item 1 - Dead Palm

Assigned To: Advance Tree Pros

There's a dead Palm in the median of the Oaks Blvd.



Item 2 - Basketball Court Resurfacing

Assigned To: Board Update

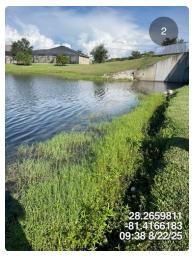
The basketball court is currently being resurfaced.

Item 3 - Aquatic Grasses

Assigned To: Crosscreek

Aquatic grasses should be treated during routine maintenance.







Item 4 - Trash Assigned To: Crosscreek

Trash should be picked up during routine maintenance.



Item 5 - Boat Lift Pressure Washing

Assigned To: Inframark

A proposal will be provided to pressure wash the boat lift.



Item 6 - Leaning Sign

Assigned To: Inframark

The stop sign is leaning by the boat lift.



Item 7 - Remove Plants

Assigned To: Cepra

Remove dead plants along this wall. Location: Nature Trail



Item 8 - Chinch Bugs

Assigned To: Cepra

Chinch bugs are suspected of being in this area and should be treated.



Item 9 - Raise Canopy

Assigned To: Cepra

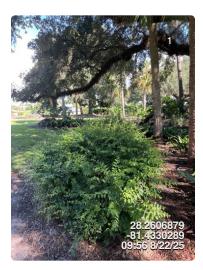
This tree should have its canopy raised. Location: Along The Oaks Blvd



Item 10 - Trim Plants

Assigned To: Cepra

The Crinum Lillies should be cleaned up at the front entrance.



Item 11 - Trim Bushes

Assigned To: Cepra

Bushes at the front entrance should be trimmed.



Item 12 - Maintain Pond Bank

Assigned To: Cepra

Cepra to weed eat the area behind Eagleview Ct and continue to maintain this area.



Item 13 - Raise Canopy

Assigned To: Cepra

This tree should have its canopy raised. Location: The Oaks Blvd



Item 14 - Trim Fronds

Assigned To: Cepra

Cutback this palms fronds so that they're not impeding the walking path. Location: The Oaks Blvd



Item 15 - Sign Maintenance

Assigned To: Inframark

Inframark field services to fix the letters on the Shingle Creek sign.



Item 16 - Palm Pruning Assigned To: Board Update

Palm pruning has started around the community.



Item 17 - Tire Tracks
Assigned To: Board Update

Tire tracks were located in the sod by the basketball court.



Overoaks CDD - Project Board

| | <u> </u> | |
|-------------------------------|--|-------------|
| Next | | |
| Project | District Management Updates | Agenda Item |
| Tree Trimming - Advanced Tree | 08.28.2025 #25069 is now completed | Yes |
| Pros | 07.28.2025 DM received the below schedule from | |
| | Advance Tree Pros: | |
| | 25066 9/4 – 5th and 8th – 10th | |
| | 25067 8/27 – 29th and 9/1 – 9/4 | |
| | 25068 8/27 | |
| | 25069 8/27 | |
| | 07.22.2025 DM reached out to Advanced to see | |
| | when this is scheduled. The rep is out of office but | |
| | the person assisting stated they have already been | |
| | entered but not scheduled yet. The rep will reach | |
| | out to me next week. | |
| | 07.14.2025 DC provided the contract to DM and it | |
| | is being sent out for execution. | |
| | 07.09.2025 DM sent previous proposals to counsel | |
| | to create a contract between the district and | |
| | Advanced Tree Pros | |
| Cepra - 3 proposals | 08.18.2025 Melissa received information from | Yes |
| | Matt at Cepra that Palm Pruning will begin | |
| | Friday. | |
| | 07.25.2025 Blue Daze is completed and the Palm | |
| | trimming is expected to be in August. To be | |
| | discussed at the next meeting. | |
| | 07.15.2025 Matt from Cepra confirmed 1) Blue | |
| | Daze install scheduled for this week. 2) Palm | |
| | pruning vendor informed but not scheduled 3) | |
| | Request to wait until October for mulching as we | |
| | are in the raining season and it will wash away | |
| | and fill the drains and ponds. DM to discuss with | |
| | Melissa and bring to the next board meeting. | |
| | 07.09.2025 DM reached out to Cepra about the | |
| | approve proposals and getting them scheduled. | |
| 1 | | I |

| TOHO - Street Repairs | 07.23.2025 Cepra stated the signs have been removed and they can mow the long grass areas. 07.08.2025 DM and DC have reached out to TOHO about the repairs being made in the district as well as the damage to the grass and roads. Response from TOHO is that upon completion, they will put any damaged item back to their previous conditions. | Yes |
|--|--|-----|
| Informal RFP for Landscaping Conservation Cleanup - Aquatic | 08.22.2025 The scope of work will be available to vendors 8/29 and all proposals due 9/4 for the September 9th meeting. 08.05.2025 Scope of work is completed and will be presented at the next meeting for approval prior to sending it out to vendors to bid. 07.14.2025 DM and Kyle are working on creation of the scope of work to present to the board in August for approval which will be sent out to landscapers for the informal RFP. 08.28.2025 AWM stated they will miss their | Yes |
| Weed Management | completion expectation by a couple of days but it will get completed by next week. 08.27.2025 DM reached out to vendor for an update. 08.25.2025 Bill with AWM stated they started the work this morning and will finish up this week. 08.08.2025 Bill from AWM is out of office but stated he believes the district is the next project. It will be completed by the end of August. 08.07.2025 DM reached out to Bill to see how the work was coming along. Awaiting response 07.29.2025 DM has spoken with Bill Snively at AWM and they stated this will be completed in August. 07.16.2025 DC has supplied the contract to be executed. DM has sent this off to the vendor to sign and upon execution, will go to the chair. | |

| | DISTRICT SERVICES | |
|------------------------------|--|-----|
| Boat Lift | 08.27.2025 DM followed up with Doug the vendor | Yes |
| | to see if a proposal is ready for repairs or | |
| | replacement. | |
| | 08.18.2025 Vendor met with Cynthia onsite. | |
| | 08.13.2025 Followed up with Doug, he hadn't | |
| | scheduled anything with Bill yet. He is going to | |
| | check his calendar and let me know tomorrow. | |
| | 08.08.2025 Spoke with Bill and Doug. Setting a | |
| | meeting date for the 2 to meet at the boat lift. | |
| | 08.04.2025 After DM has reached out to multiple | |
| | avenues, Central FL Boat Lift and Repairs, | |
| | CFBL&R, contacted the DM back and will be out | |
| | towards the end of the week to inspect and quite | |
| | possibly able to repair onsite depending on the | |
| | problem. | |
| | 07.16.2025 DM has sent this to Inframark | |
| | Maintenance to see if this can be completed | |
| | internally. DE has also been informed of this | |
| Basketball Court - Resurface | tonic and will assist if needed 08.25.2025 The board will be open August 27th. | Yes |
| Dasketball Court Resultace | 08.20.2025 Dependent on weather, this should be | 103 |
| | completed by about Sept 10. | |
| | 08.19.2025 Vendor stated they are ready to start | |
| | the project. | |
| | 08.18.2025 MorSportsGroup informed DM that | |
| | they will be starting 8/20/2025 | |
| | 8.14.2025 DM spoke with Chair, signed June | |
| | 23rd, following up with the vendor to resurface | |
| | and a schedule date. | |
| Boat lift cleaning | 08.19.2025 The boat repair vendor and Cynthia | Yes |
| - | met and it has been discussed to service the boat | |
| | lift with a power washing, insect treatment, and | |
| | pond treatment for hydrilla. Proposals will be | |
| | presented at the next meeting. | |
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FLORIDA INSURANCE ALLIANCE DISTRICTS PACKAGE APPLICATION



| Covered Party: | Overoaks Community Developme | nt District | | | | | |
|------------------|----------------------------------|------------------|-------------------|----------------------|-----------|--|--|
| Mailing Address: | c/o Inframark | FEIN: | 65-0319061 | | | | |
| | 313 Campus Street Celebration, F | Physical County: | Osceola | | | | |
| Contact: | Joseph Gonzalez | | , | | | | |
| Title: | District Manager | | Phone #: | e #: 407-705-8468 | | | |
| | | | Email: | Joseph.Gonzalez@infr | amark.com | | |
| Coverage Term: | 10/1/2025 - 10/1/2026 | , | Year Entity was e | established: | 1980 | | |

| Coverages being requested. Please select with an "Yes" or ' | 'No" |
|---|------|
| General Liability (includes Hired Non-Owned Auto) | Yes |
| Public Officials Liability/Employment Practices Liability | Yes |
| Crime | No |
| Automobile Liability | No |
| Property | Yes |
| Inland Marine | No |
| Automobile Physical Damage | No |
| Workers Compensation | No |
| Excess Liability | No |

| CERTIFICATION | | |
|--|---|--|
| This Application must be signed by th | Ranking Elected / Appointed Official" of the Entity makin | ng the application (e.g. District Manager / equivalent Officer) or |
| the Risk Manager (or ranking official) | assigned this function. | |
| | | |
| SIGNATURE: | | |
| TITLE: | Chairman | |
| DATE: | 8/11/2025 | |
| - | | |
| | | |
| | | |

For your protection, the following Fraud Warning is required to appear on this application:

FLORIDA FRAUD STATEMENT

Any person who knowingly and with intent to injure, defraud or deceive any insurer, files a statement of claim or an application containing any false, incomplete or misleading information is guilty of a felony of the third degree.



COMMUNITY DEVELOPMENT DISTRICT SUPPLEMENTAL INFORMATION

| Covered Party | Overoaks Community Development District |
|------------------|---|
| Coverage Period: | 10/1/2025 - 10/1/2026 |
| | |

| Community Development District Supplemental Questions | |
|---|----------------------------------|
| 1 What is the number of Acres within District boundaries? | 706 |
| 2 What is the current number of Housing Units (Single Family, Townhomes, Condo) within the District? | 1452 |
| 3 What is the anticipated total number of Housing Units upon completion? | 1452 |
| 4 Does the District generally require contracts with a hold harmless agreement and certificates of insurance, including additional insured contractors that do work for or on behalf of the District? | status, from vendors and Yes |
| Public Officials Liability Exposure Questions | |
| Does any official or employee have any knowledge of any pending claims and/or any circumstance or situation which might reasonably claim against them or against the entity? | be expected to give rise to a NO |
| 2 Are there any plans to initiate civil action against others on behalf of the entity? | NO |
| 3 Does the District have a disability accessibility statement posted on the homepage of your website? | YES |
| 4 Has the District adopted and implemented a website accessibility policy consistent with Web Content Accessibility Guidelines ("WCAG" newer? |) 2.0 Level A and AA or YES |
| 5 Does the District Utilize Volunteer Workers to Perform any work, operations, activities, or services on its behalf? | Please enter |
| Employment Practices Liability Questions - Required if District has Employees Beyond Board Members | |
| 1 Number of Employees (Full Time and Part Time, Other than Board Members) | 0 |
| Does the district have an employee handbook and require employees to acknowledge receipt of the handbook? | Please enter |
| Over the last 6 years has any person, employee, former employee, or job applicant made a Claim alleging unfair or improper treatment remuneration, advancement, treatment or termination of employment? (i.e. Racial Discrimination, Other Ethnic Discrimination, Fair La Age/ Gender/ Religious Discrimination, American Disabilities) | |
| Cyber Liability Questions | |
| 1 Are firewalls and automatically updating antivirus software in force across your network? | Yes |
| 2 Is all sensitive and confidential information stored on your databases, servers and data files encrypted? | Yes |
| 3 Does the district collect, store, or handle more than 250,000 unique Personally Identifiable Information (PII) records? | No |
| Supplemental Cyber Liability Questions - Required if District has Employees | N/A |
| 1 Are all users required to complete security training on an annual basis? | |
| 2 Does the district use authentication measures for incoming emails? | |
| 3 Is multi-factor authentication required for access to user accounts? | |
| 4 Are system back-ups done monthly and stored on a separate device or service which cannot be accessed from your network? | |
| Auto Liability Exposure Questions - Required if District Owns Autos | |
| Are Motor Vehicle Records (MVR) pulled for employees that drive District owned vehicles? | |
| | |
| At Hire | |
| Annually Post Accident | |



Property

| Covered Party | Overoaks Community Development District |
|------------------|---|
| Coverage Period: | 10/1/2025 - 10/1/2026 |

| District Supplemental Questions | |
|--|----|
| 1 Does the District Own and Maintain any Boilers | No |

A boiler is a closed vessel or arrangement of enclosed tubes in which water is heated to supply steam to drive an engine

| PROPERTY SCHEDULE | | | | | | | | | | | | | |
|-------------------|---|--|-------------------|------|-------|-----|--|-----------------|-------------|----------------------------------|------------|-------------|--|
| Unit Number | DESCRIPTION OF OCCUPANCY (If Vacant, state "Vacant" if Under Construction, state "Under Construction," If Historic Bldg state "Historic") | | Address Line 2 | City | State | Zip | | # of Stories | Replacement | Contents Replacement Value | Protection | (flat, hip, | Type of Roof Covering (shingle, tile, etc) |
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Inland Marine Classification

Other Inland Marine

Electronic Data Processing Equipment
Mobile Equipment
Emergency Services Portable Equipment
Fine Arts
Rented, Borrowed, Leased Equipment
Valuable Papers

Version 1: 3/23/07

| AUTOMOBILE SCHEDULE | | | | | | | | | | | |
|---------------------|--|----------|------|-----------------------|----------------------|------------|--------------|--------------------|-------------------------|--------------------|--|
| | | Full VIN | Make | Model and Description | Actual Cash Value | Year Built | Vehicle Type | Passenger Count | Gross Vehicle Weight | Comp Deductible | Coll Deductible |
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| Workers Compensation Cla | aims Point-of-Contact | | | | | | |
|--|--|----------------------|------------------|------|------------------|----------|--|
| | Name Title Email Phone Number | | | | | | |
| | | | | | | | |
| Class Code | Description | Estimated Payroll | Number of Emp | Rate | Estima Premiu | | |
| Class Code | Description | Fayron | OI LITTP | Nate | \$ | | |
| | | | | | \$ | <u>-</u> | |
| | | | | | \$ | | |
| | | | | _ | \$ | - | |
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| | | | | | \$ | - | |
| | | | | | \$ | _ | |
| | | | | | \$ | - | |
| Total Manual Premium | • | <u> </u> | <u> </u> | | \$ | - | |
| | | | | | | | |
| Increased ELL | | | | | \$ | 120.00 | |
| Subtotal | | | | | \$ | 120.00 | |
| | | | | | | | |
| Workplace Safety Credit 29 | % (Insert Y if applicable) | | | | \$ | - | |
| Drug Free Workplace Credit 5% (Insert Y if applicable) | | | | | | | |
| Experience Mod | | | | 1 | | | |
| Standard Premium | | | | | \$ | 120.00 | |
| Premium Discount | | | | | \$ | - | |
| Expense Constant | | | | | \$ | 160.00 | |
| Terrorism | | | | | \$ | - | |
| Annual | | | | | \$ | 280.00 | |
| | | | | | _ | | |

| 1 2 2 | | TES OF REGULAR MEETING OMMUNITY DEVELOPMENT DISTRICT | | | | |
|----------------------|--|---|--|--|--|--|
| 3 4 5 6 | A regular meeting of the Board of Supervisors of the Overoaks Community Development District was held Thursday, August 14, 2025, at 6:00 p.m. at The Hart Memorial Library, 211 E Dakin Ave, Kissimmee, Florida 34741. | | | | | |
| 7 8 9 | Present and constituting a quorum | were the following: | | | | |
| 10 | Cynthia Trautz | Chairperson | | | | |
| 11 | Melissa Palomino | Vice Chairperson | | | | |
| 12 | Debbie Allen | Assistant Secretary | | | | |
| 13 | Erran Muenz | Assistant Secretary | | | | |
| 14 | Bill Thies | Assistant Secretary (Via Phone) | | | | |
| 15 | | , | | | | |
| 16 17 | Also present, either in person or via | a communication media technology, were the following: | | | | |
| 18 | Jennifer Goldyn | Regional Director, Inframark | | | | |
| 19 | Michael Perez | District Manager, Inframark | | | | |
| 20 | Kristen Trucco | District Counsel, Latham Luna | | | | |
| 21 | Charles Greene | Lead Ecologist, CrossCreek | | | | |
| 22 | Matthew McCollum | Account Manager, Cepra Landscape | | | | |
| 23 | Kyle Goldberg | Field Inspection Coordinator, Inframark | | | | |
| 24 | David Hamstra | Engineer, Pegasus Engineering | | | | |
| 25 26 | Residents and Members of the | | | | | |
| 27 28 29 30 | · · | batim transcript but rather represents the context and summary available in audio format upon request. Contact the District audio copy. | | | | |
| 31 32 | FIRST ORDER OF BUSINESS Ms. Trautz called the mee | Call to Order and Roll Call ting to order at 6:00 p.m. and called the roll. A quorum was | | | | |
| 33 | established Ms Trautz addressed | the audience and provided an overview of how meetings are | | | | |
| 34 | conducted. | and and and provided an overview of now mornings are | | | | |
| 35 | | | | | | |
| 36 37 | SECOND ORDER OF BUSINES | S Adoption of the Agenda | | | | |
| 38 39 | • | uenz, seconded by Ms. Palomino, with all in favor, 4, 2025, was approved. (5-0) | | | | |
| 40 41 42 | THIRD ORDER OF BUSINESS Ms. Trisha stated that she an | Audience Comments on Agenda Items ad other residents from Shingle Creek did not receive notification | | | | |
| 43 | of the assessment increase. She reco | ommended implementing quality control measures for the letters. | | | | |
| 44 | She also mentioned concerns regard | ling the boat lift, dog bins not being maintained, and the cleaning | | | | |
| 45 | of the wall. | | | | | |

A resident from 2121 Eagle View Court addressed areas of landscaping that are being

46

| Overoal | ks (| CDD |
|---------|------|------|
| August | 14, | 2025 |

| 47 | overlooked. |
|----------------------|--|
| 48 | Mr. Jim commented that the budget increase is not sufficient, as erosion issues remain |
| 49 | unresolved and need to be addressed. |
| 50 | Mr. Thies joined the meeting by phone at 6:16 p.m. |
| 51 | Ms. Trisha further commented on bonds that remain open within the District. |
| 52 | |
| 53 54 55 56 | FOURTH ORDER OF BUSINESS A. CrossCreek i. Aquatic Report Mr. Greene from CrossCreek provided an overview of the reports he created and reviewed |
| 57 | them with the Board. Mr. Greene also discussed the seasonal bloom occurring during this time. Ms. |
| 58 | Palomino inquired about trash pickup near the boat lift. |
| 59 | B. Field Inspector |
| 60 | i. Review of Property Inspection Report |
| 61 | ii. Review of Landscape Report |
| 62 | Ms. Palomino addressed landscaping items, after which Mr. McCollum from Cepra provided |
| 63 | updates. Discussion followed regarding the timeframe for resolving outstanding items and the |
| 64 | schedule for mulching. |
| 65 | Resident Ms. Jannette spoke regarding trees that need to be removed. Mr. Perez discussed |
| 66 | the two vendors and multiple proposals currently in process, noting that once completed, additional |
| 67 | items can be revisited for resolution. Ms. Jannette also commented on the city's resurfacing efforts |
| 68 | and project completions. |
| 69 | Resident Ms. Jennifer addressed the installation of speed bumps by the city, which led to further |
| 70 | discussion. The Board determined that mulching in October or early November would be acceptable |

On MOTION by Ms. Palomino, seconded by Mr. Thies, with all in favor, Cepra Proposal #50262, replacement of irrigation controller, in the amount of \$630.00, was approved. (5-0)

Mr. Perez reviewed Proposal 50262 in the amount of \$630.00.

iii. Review of Landscape RFP

Discussion was held regarding the RFP. Ms. Allen and Mr. Muenz recommended the removal of the evaluation criteria. The Board directed that proposals be prepared for presentation at the September meeting.

Overoaks CDD August 14, 2025

| 82 | On MOTION by Ms. Allen, seconded by Mr. Muenz, with Ms. Palomino |
|---|--|
| 83 | opposed, the removal of the evaluation criteria from the RFP was |
| 84 | approved. (4-1) |
| 85 | |
| 86 87 | C. District Engineer Mr. Hamstra spoke on the pond slopes and the scope of work. Ms. Trautz addressed the audience |
| 88 | regarding the cause of the issues and explained that they had not been addressed previously. |
| 89 | Resident Mr. Nick inquired whether there were any state funding programs available and |
| 90 | was informed that there are not. |
| 91 | |
| 92 93 | On MOTION by Ms. Palomino, seconded by Mr. Muenz, with all in favor, the Board authorized Mr. Hamstra to create a report and survey. (5-0) |
| 94 | |
| 95 | The Board further authorized District Counsel to connect with MBS to obtain an |
| 96 | engagement letter. |
| 97 | Resident Mr. Jorge commented that the ponds may not be a concern to repair at this time. |
| 98 99 100 101 | D. District CounselMs. Trucco reported that there were no updates at this time. |
| 102 103 104 105 | E. District Manager i. Review of the Second-Quarter Website Audit ii. Review of the Project Board Mr. Perez provided updates on open items and confirmed that the project board was resent, |
| 106 | as some Board members indicated they had not previously received it. Mr. Perez also reviewed the |
| 107 | Website Audit with the Board. |
| 108 109 110 111 112 113 114 115 116 | FIFTH ORDER OF BUSINESS A. Public hearing on Final Budget for Fiscal Year 2026 i. Consideration of Resolution 2025-05, Adopting the Fiscal Year 2026 Final Budget B. Public Hearing on Levying the O&M Assessments i. Consideration of Resolution 2025-06, Levying the O&M Assessments |
| 117 118 119 120 | On MOTION by Ms. Palomino, seconded by Mr. Muenz, with all in favor, the public hearing for the Final Budget and O&M Assessments was opened. (5-0) |

Overoaks CDD August 14, 2025

Mr. Nick inquired about the installation of a fence around the pond and the number of boat lift users. Ms. Theanna discussed budget line items and suggested obtaining quotes from additional vendors moving forward, to which the Board responded that this is the standard process. Ms. Trisha requested that safety laws be posted on the District's website. Mr. Jim commented that if the District delays further, costs will continue to rise. Ms. Janette addressed the longevity of the boat lift and the collection costs associated with its use. Ms. Janette also raised questions regarding multiple budget line items, pond bank repairs, and the budget process. Ms. Marshall inquired about tree trimming near her property.

The Board discussed adjustments to specific budget line items. Ms. Trautz recommended reducing the Miscellaneous Contingency amount to \$0.00. The remaining Board members decided to maintain the amount at \$100,000.

On MOTION by Ms. Palomino, seconded by Mr. Muenz, with Ms. Trautz opposed, the Miscellaneous Contingency amount was maintained at \$100,000. (4-1)

On MOTION by Ms. Palomino, seconded by Mr. Thies, with all in favor, Resolution 2025-05, Adopting the Fiscal Year 2026 Final Budget was adopted. (5-0)

On MOTION by Mr. Muenz, seconded by Ms. Allen, with all in favor, Resolution 2025-06, Levying the O&M Assessments was adopted. (5-0)

On MOTION by Ms. Allen, seconded by Ms. Palomino, with all in favor, the public hearing for the Final Budget and O&M Assessments was closed. (5-0)

C. Consideration of Resolution 2025-07, Adopting the Fiscal Year 2026 Meeting Schedule

The Board agreed to the meeting schedule, alternating between 9:30 a.m. and 6:00 p.m. for every other meeting. It was further decided to add a meeting on November 18th and remove the December 30th meeting. The location was set as the Hart Memorial Library.

Overoaks CDD August 14, 2025

On MOTION by Ms. Allen, seconded by Ms. Palomino, with all in 158 favor, Resolution 2025-07, Adopting the Fiscal Year 2026 Meeting 159 Schedule, was adopted as amended. (5-0) 160 161 D. Consideration of Goals and Objectives for Fiscal Year 2026 162 Mr. Perez reviewed the goals with the Board. 163 164 On MOTION by Mr. Muenz, seconded by Ms. Palomino, with all in 165 favor, the Goals and Objectives for Fiscal Year 2026 were approved. 166 167 (5-0)168 SIXTH ORDER OF BUSINESS **Business Administration** 169 170 A. Consideration of Minutes from July 8, 2025, Regular Meeting 171 On MOTION by Ms. Palomino, seconded by Mr. Muenz, with all in favor, 172 the Minutes from July 8, 2025, Regular Meeting, were approved. (5-0) 173 174 **B.** Review of the Financial Statements 175 176 Mr. Perez provided an overview of the financials. Mr. Muenz stated that the Board should approve the placement of proposals within the General Ledger line items. 177 178 179 C. Check Register 180 The Board reviewed the check register. 181 182 SEVENTH ORDER OF BUSINESS **Supervisor Requests** There were no supervisor requests at this time. 183 184 **EIGHTH ORDER OF BUSINESS** Adjournment 185 186 There being no further business, 187 On MOTION by Ms. Palomino, seconded by Mr. Muenz, with all in 188 favor, the meeting was adjourned at 8:29 p.m. (5-0) 189 190 191 192 193 194 195 196 Secretary/Assistant Secretary Chairman/Vice Chairperson



MEMORANDUM

TO: Board of Supervisors, Overoaks CDD

FROM: Fernand Thomas, District Accountant

CC: Jennifer Goldyn, District Manager, Helena Schneider, Accounting

Supervisor

DATE: August 20, 2025

SUBJECT: July Financial Report

Attached, please find the July Financial Report. During your review, please keep in mind that the goal is for revenue to meet or exceed the year-to-date budget and for expenditures to be at or below the year-to-date budget. To assist with your review, an overview of each of the district's funds is provided below. If you have any questions or require additional information, please contact me at Fernand.Thomas@inframark.com.

General Fund:

- Total revenues are 107.22% of the annual budget.
- For the current month, total expenditure is 54.25% of the annual budget.
- ProfServ-Legal Services: General counsel through July 2025.
- ProfServ-Mgmt. Consulting: Services rendered by Inframark LLC for July 2025.
- ProfServ-Special Assessment: Services rendered by Inframark, LLC. Paid in full.
- ProfServ-Trustee Fees: Trustee fees provided by US Bank; paid in full.
- Auditing Services: paid in full.
- Insurance-General Liability: Paid in full.
- ProfServ-Field Management: Services rendered by Inframark, LLC through July 2025.
- Contracts-Landscape: Landscape services provided by CEPRA Landscape through July 2025.
- Contracts-Lakes: Lakes services provided by Crosscreek Environmental, Inc through July 2025.
- Utility-General: Water billing to June 2025 and accrued for current month.
- Misc-Contingency: Hurricane Milton cleaning, Verizon phone services, record storage fee by Inframark and ADP Payroll fees.

Debt Service Fund:

Series 2020

- Total revenues are 103.34% of the annual budget.
- Interest paid in November and May.

OVEROAKS Community Development District

Financial Report
July 31, 2025

Prepared by



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OVEROAKS Community Development District

Financial Statements

(Unaudited)

July 31, 2025

Balance Sheet July 31, 2025

| ACCOUNT DESCRIPTION | GEN | IERAL FUND | S 2020 DEBT VICE FUND | TOTAL |
|-----------------------------------|-----|------------|--------------------------|-----------------|
| <u>ASSETS</u> | | | | |
| Cash - Checking Account | \$ | 196,278 | \$ - | \$ 196,278 |
| Investments: | | | | |
| Money Market Account | | 1,029,531 | - | 1,029,531 |
| Revenue Fund | | - | 233,923 | 233,923 |
| Prepaid Items | | 931 | - | 931 |
| Deposits | | 1,070 | - | 1,070 |
| TOTAL ASSETS | \$ | 1,227,810 | \$ 233,923 | \$ 1,461,733 |
| LIABILITIES | | | | |
| Accounts Payable | \$ | 11,551 | \$ - | \$ 11,551 |
| Accrued Expenses | | 2,000 | - | 2,000 |
| Other Current Liabilities | | 185 | - | 185 |
| TOTAL LIABILITIES | | 13,736 | - | 13,736 |
| FUND BALANCES | | | | |
| Nonspendable: | | | | |
| Prepaid Items | | 931 | - | 931 |
| Deposits | | 1,070 | - | 1,070 |
| Restricted for: | | | | |
| Debt Service | | - | 233,923 | 233,923 |
| Assigned to: | | | | |
| Operating Reserves | | 157,286 | - | 157,286 |
| Reserves - Other | | 10,000 | - | 10,000 |
| Reserves-Shingle Creek | | 30,000 | - | 30,000 |
| Unassigned: | | 1,014,787 | - | 1,014,787 |
| TOTAL FUND BALANCES | \$ | 1,214,074 | \$ 233,923 | \$ 1,447,997 |
| TOTAL LIABILITIES & FUND BALANCES | \$ | 1,227,810 | \$ 233,923 | \$ 1,461,733 |

Statement of Revenues, Expenditures and Changes in Fund Balances For the Period Ending July 31, 2025

| ACCOUNT DESCRIPTION | ANNUAL ADOPTED BUDGET | AR TO DATE BUDGET | IR TO DATE ACTUAL | VARIANCE (\$) FAV(UNFAV) | YTD ACTUAL AS A % OF ADOPTED BUD |
|-------------------------------------|-----------------------------|----------------------|----------------------|-----------------------------|--|
| REVENUES | | | | | |
| Interest - Investments | \$ - | \$ _ | \$ 41,563 | \$ 41,563 | 0.00% |
| Interest - Tax Collector | _ | _ | 855 | 855 | 0.00% |
| Special Assmnts- Tax Collector | 655,360 | 655,360 | 655,360 | - | 100.00% |
| Special Assmnts- Discounts | (26,214) | (26,214) | (23,619) | 2,595 | 90.10% |
| Other Miscellaneous Revenues | - | - | 439 | 439 | 0.00% |
| TOTAL REVENUES | 629,146 | 629,146 | 674,598 | 45,452 | 107.22% |
| EXPENDITURES | | | | | |
| Administration | | | | | |
| P/R-Board of Supervisors | 7,000 | 5,833 | 3,800 | 2,033 | 54.29% |
| FICA Taxes | 536 | 447 | 291 | 156 | 54.29% |
| ProfServ-Dissemination Agent | 1,000 | 1,000 | - | 1,000 | 0.00% |
| ProfServ-Engineering | 5,000 | 4,167 | 4,301 | (134) | 86.02% |
| ProfServ-Legal Services | 15,000 | 12,500 | 19,536 | (7,036) | 130.24% |
| ProfServ-Mgmt Consulting | 63,922 | 53,268 | 53,268 | - | 83.33% |
| ProfServ-Property Appraiser | 1,100 | 1,100 | 475 | 625 | 43.18% |
| ProfServ-Special Assessment | 3,384 | 3,384 | 3,384 | - | 100.00% |
| ProfServ-Trustee Fees | 10,000 | 10,000 | 5,388 | 4,612 | 53.88% |
| Auditing Services | 7,800 | 7,800 | 7,700 | 100 | 98.72% |
| Postage and Freight | 1,000 | 833 | 506 | 327 | 50.60% |
| Insurance - General Liability | 10,187 | 10,187 | 9,631 | 556 | 94.54% |
| Printing and Binding | 1,000 | 833 | 150 | 683 | 15.00% |
| Legal Advertising | 2,000 | 1,667 | 3,612 | (1,945) | 180.60% |
| Miscellaneous Services | 1,200 | 1,000 | 1,608 | (608) | 134.00% |
| Misc-Assessment Collection Cost | 13,107 | 13,107 | 12,634 | 473 | 96.39% |
| Annual District Filing Fee | 175 | 175 | 225 | (50) | 128.57% |
| Total Administration | 143,411 | 127,301 | 126,509 | 792 | 88.21% |
| <u>Field</u> | | | | | |
| ProfServ-Field Management | 12,300 | 10,250 | 10,447 | (197) | 84.93% |
| Contracts-Landscape | 167,335 | 139,446 | 139,446 | - | 83.33% |
| Contracts-Lakes | 41,100 | 34,250 | 34,250 | - | 83.33% |
| Utility - General | 20,000 | 16,667 | 7,555 | 9,112 | 37.78% |
| R&M-Irrigation | 10,000 | 10,000 | - | 10,000 | 0.00% |
| R&M-Parks | 30,000 | 25,000 | 1,468 | 23,532 | 4.89% |
| R&M-Signage | 5,000 | 4,167 | - | 4,167 | 0.00% |
| R&M-Equipment Boats | 5,000 | 5,000 | - | 5,000 | 0.00% |
| Landscape Maint Mulch/Tree Trimming | 35,000 | 35,000 | - | 35,000 | 0.00% |
| Wetland Maintenance | 40,000 | 33,333 | - | 33,333 | 0.00% |
| Misc-Contingency | 100,000 | 83,333 | 21,668 | 61,665 | 21.67% |
| Total Field | 465,735 | 396,446 | 214,834 | 181,612 | 46.13% |

Statement of Revenues, Expenditures and Changes in Fund Balances For the Period Ending July 31, 2025

| ACCOUNT DESCRIPTION | A | ANNUAL DOPTED BUDGET | R TO DATE | YE | AR TO DATE | ARIANCE (\$) AV(UNFAV) | YTD ACTUAL AS A % OF ADOPTED BUD |
|---------------------------------------|----|----------------------------|---------------|----|------------|---------------------------|--|
| Reserves | | | | | | | |
| Reserve - Other | | 20,000 | - | | - | - | 0.00% |
| Total Reserves | | 20,000 | - | | - | - | 0.00% |
| TOTAL EXPENDITURES & RESERVES | | 629,146 | 523,747 | | 341,343 | 182,404 | 54.25% |
| Excess (deficiency) of revenues | | | 10F 200 | | 222.255 | 227.050 | 0.00% |
| Over (under) expenditures | | | 105,399 | | 333,255 | 227,856 | 0.00% |
| Net change in fund balance | \$ | | \$ 105,399 | \$ | 333,255 | \$ 227,856 | 0.00% |
| FUND BALANCE, BEGINNING (OCT 1, 2024) | | 880,836 | 880,836 | | 880,836 | | |
| FUND BALANCE, ENDING | \$ | 880,836 | \$ 986,235 | \$ | 1,214,091 | | |

OVEROAKS

Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending July 31, 2025

| ACCOUNT DESCRIPTION | A | ANNUAL ADOPTED BUDGET | AR TO DATE BUDGET | AR TO DATE ACTUAL | RIANCE (\$) AV(UNFAV) | YTD ACTUAL AS A % OF ADOPTED BUD |
|---------------------------------------|----|-----------------------------|----------------------|----------------------|--------------------------|--|
| REVENUES | | | | | | |
| Interest - Investments | \$ | 200 | \$ 167 | \$ 10,244 | \$ 10,077 | 5122.00% |
| Special Assmnts- Tax Collector | | 335,246 | 335,246 | 335,246 | - | 100.00% |
| Special Assmnts- Discounts | | (13,410) | (13,410) | (11,422) | 1,988 | 85.18% |
| TOTAL REVENUES | | 322,036 | 322,003 | 334,068 | 12,065 | 103.74% |
| EXPENDITURES | | | | | | |
| <u>Administration</u> | | | | | | |
| Misc-Assessment Collection Cost | | 6,705 | 6,705 | 6,451 | 254 | 96.21% |
| Total Administration | | 6,705 | 6,705 | 6,451 | 254 | 96.21% |
| Debt Service | | | | | | |
| Principal Debt Retirement A-1 | | 230,000 | 230,000 | 230,000 | - | 100.00% |
| Interest Expense Series A-1 | | 80,657 | 80,657 | 80,657 | | 100.00% |
| Total Debt Service | | 310,657 | 310,657 | 310,657 | - | 100.00% |
| TOTAL EXPENDITURES | | 317,362 | 317,362 | 317,108 | 254 | 99.92% |
| Excess (deficiency) of revenues | | | | | | |
| Over (under) expenditures | | 4,674 | 4,641 | 16,960 | 12,319 | 0.00% |
| OTHER FINANCING SOURCES (USES) | | | | | | |
| Contribution to (Use of) Fund Balance | | 4,674 | - | - | - | 0.00% |
| TOTAL FINANCING SOURCES (USES) | | 4,674 | - | - | - | 0.00% |
| Net change in fund balance | \$ | 4,674 | \$ 4,641 | \$ 16,960 | \$ 12,319 | 0.00% |
| FUND BALANCE, BEGINNING (OCT 1, 2024) | | 218,246 | 218,246 | 218,246 | | |
| FUND BALANCE, ENDING | \$ | 222,920 | \$ 222,887 | \$ 235,206 | | |

OVEROAKS Community Development District

Supporting Schedules
July 31, 2025

Non-Ad Valorem Special Assessments Osceola County Tax Collector-Monthly Collection Report For the Fiscal Year Ending September 30, 2025

| | | | | | | | | | ALLOCATION BY FUND | | | |
|----------------------------|------------------------|---------|---|--------|----|----------------|--------------|---------|--------------------|----------------------------------|----|------------------|
| | | | | | | | | | G | eneral Fund | D | ebt Service Fund |
| Date Received | Net Amount Received | | Net Amount Received Discou (Penalti Amou | | С | ollection Cost | Gross amount | | | The Oaks Master ssociation | | Series 2020 |
| Assessments Levied FY 2025 | | | | | | | \$ | 989,948 | \$ | 655,346 | \$ | 334,602 |
| Allocation % | | | | | | | | 100% | | 66% | | 34% |
| 11/18/24 | \$ | 11,374 | \$ | 600 | \$ | 232 | \$ | 12,206 | \$ | 8,080 | \$ | 4,126 |
| 11/22/24 | \$ | 65,509 | \$ | 2,785 | \$ | 1,337 | \$ | 69,630 | \$ | 46,088 | \$ | 23,531 |
| 12/11/24 | \$ | 722,987 | \$ | 30,737 | \$ | 14,755 | \$ | 768,479 | \$ | 508,733 | \$ | 259,746 |
| 12/20/24 | \$ | 26,110 | \$ | 992 | \$ | 533 | \$ | 27,634 | \$ | 18,294 | \$ | 9,340 |
| 01/09/25 | \$ | 20,724 | \$ | 654 | \$ | 423 | \$ | 21,801 | \$ | 14,433 | \$ | 7,369 |
| 01/09/25 | \$ | 5,790 | \$ | 183 | \$ | 118 | \$ | 6,091 | \$ | 4,032 | \$ | 2,059 |
| 02/10/25 | \$ | 1,023 | \$ | 4 | \$ | 21 | \$ | 1,048 | \$ | 694 | \$ | 354 |
| 02/10/25 | \$ | 19,325 | \$ | 399 | \$ | 394 | \$ | 20,097 | \$ | 13,304 | \$ | 6,793 |
| 03/10/25 | \$ | 11,023 | \$ | 111 | \$ | 225 | \$ | 11,359 | \$ | 7,520 | \$ | 3,839 |
| 03/10/25 | \$ | 124 | \$ | - | \$ | 3 | \$ | 126 | \$ | 84 | \$ | 43 |
| 04/09/25 | \$ | 18,346 | \$ | - | \$ | 374 | \$ | 18,720 | \$ | 12,393 | \$ | 6,327 |
| 04/09/25 | \$ | 6,058 | \$ | - | \$ | 124 | \$ | 6,182 | \$ | 4,092 | \$ | 2,089 |
| 05/12/25 | \$ | 8,397 | \$ | (232) | \$ | 171 | \$ | 8,337 | \$ | 5,519 | \$ | 2,818 |
| 05/12/25 | \$ | 757 | \$ | (18) | \$ | 15 | \$ | 754 | \$ | 499 | \$ | 255 |
| 06/09/25 | \$ | 3,205 | \$ | (93) | \$ | 65 | \$ | 3,177 | \$ | 2,103 | \$ | 1,074 |
| 06/09/25 | \$ | 350 | \$ | (10) | | 7 | \$ | 347 | \$ | 230 | \$ | 117 |
| 06/16/25 | \$ | 14,081 | \$ | (410) | | 287 | \$ | 13,959 | \$ | 9,241 | \$ | 4,718 |
| Total | \$ | 935,183 | \$ | 35,700 | \$ | 19,085 | \$ | 989,948 | \$ | 655,346 | \$ | 334,602 |

| % COLLECTED | 100% | 100% | 100% |
|-------------------|------------|------|------|
| TOTAL OUTSTANDING | \$ - \$ | - \$ | - |

Cash and Investment Report *July 31, 2025*

| GE | 1 | 7 | J | Λ | _ | į | ш | ī | 7 |
|----|---|---|---|---|---|----|---|---|---|
| GE | N | | ĸ | А | L | H١ | u | N | u |

| Account Name | Bank Name | Investment Type | <u>Maturity</u> | <u>Yield</u> | Balance |
|------------------------------|----------------------|-------------------|-----------------|-------------------|-------------------------------|
| Checking Account - Operating | Valley National Bank | n/a | n/a | 4.33% Subtotal | \$196,278 \$196,278 |
| Money Market | BankUnited | Money Market Fund | n/a | 3.99% | \$276,811 |
| Money Market | Hancock | Money Market Fund | n/a | 2.50% | \$250,038 |
| Money Market | SeaCoast Bank | Money Market Fund | n/a | 2.50% | \$251,395 |
| Money Market | Truist Bank | Money Market Fund | n/a | 2.47% | \$251,287 |
| | | | | Subtotal | \$1,029,531 |
| DEBT SERVICE FUNDS | | | | | |
| Series 2020 Revenue Fund | US Bank | Commercial Paper | n/a | 4.25% | \$233,923 |
| | | | | Subtotal | \$233,923 |
| | | | | Total_ | \$1,459,732 |

Bank Account Statement

Overoaks CDD

Bank Account No. 1201 Statement No. 07-25

07/31/2025 Statement Date G/L Account No. 101003 Balance 196.277.72 200.022.08 **Statement Balance Outstanding Deposits** 0.00 0.00 **Positive Adjustments** Subtotal 200,022.08 Subtotal 196,277.72 **Outstanding Checks** -3,744.36 **Negative Adjustments** 0.00 **Ending Balance** 196,277.72 Ending G/L Balance 196.277.72 **Outstanding Checks** REF100043 OSCEOLA NEWS-GAZETTE OSCEOLA NEWS-GAZETTE -58.16 03/21/2025 Payment OSCEOLA NEWS-GAZETTE Check for Vendor V00064 -62.79 05/16/2025 Payment 1049 Inv: 5294369 HANSON, WALTER & ASSOC INC -577.50 07/24/2025 Payment 100075 LATHAM, LUNA,EDEN & BEAUDINE LLP 07/24/2025 Payment 100076 Inv: 142561 -2,553.82 07/24/2025 Payment 100079 Inv: S141945972.001 -492.09 **Total Outstanding Checks** -3,744.36

OVEROAKS Community Development District

Check Register

7/1/2025-7/31/2025

OVEROAKS COMMUNITY DEVELOPMENT DISTRICT

Payment Register by Fund

For the Period from 07/01/2025 to 07/31/2025 (Sorted by Check / ACH No.)

| Fund No. | Date | Payee | Invoice No. | Payment Description | Invoice / GL Description | G/L Account # | Amount Paid |
|-------------|--------------------------|----------------------------------|----------------|---|---|-------------------|----------------|
| GENE | RAL FUNI | <u>) - 001</u> | | | | | |
| CHECK # | # 100075 | | | | | | |
| 001 | 07/24/25 | HANSON, WALTER & ASSOC INC | 5294369 | June 2025 District engineer services | ProfServ-Engineering | 531013-51501 | \$577.50 |
| CHECK # | ¥ 100076 | | | | | Check Total | \$577.50 |
| 001 | 07/24/25 | LATHAM, LUNA,EDEN & BEAUDINE LLP | 142561 | June 2025 District counsel services | ProfServ-Legal Services | 531023-51301 | \$2,553.82 |
| CUECK # | # 100077 | | | | | Check Total | \$2,553.82 |
| 001 | 07/24/25 | OSCEOLA NEWS-GAZETTE | F7BA084D-0113 | 7/24/2025 Legal notice | Legal Advertising | 548002-51301 | \$87.48 |
| | " 4000 7 0 | | | | | Check Total | \$87.48 |
| 001 | # 100078 07/24/25 | INFRAMARK LLC | 150112 | Postage APR 25 | Postage | 541006-51301 | \$5.52 |
| 001 | 07/24/25 | INFRAMARK LLC | 142118 | Home Depot, GoDaddy renewal, and agendas - DEC 24 | Agenda books printed | 547001-51301 | \$75.00 |
| 001 | 07/24/25 | INFRAMARK LLC | 142118 | Home Depot, GoDaddy renewal, and agendas - DEC 24 | godaddy domain renewal | 549001-51301 | \$25.50 |
| 001 | 07/24/25 | INFRAMARK LLC | 142118 | Home Depot, GoDaddy renewal, and agendas - DEC 24 | Supplies to repair dock | 546066-53901 | \$70.57 |
| 001 | 07/24/25 | INFRAMARK LLC | 152982 | July 2025 District Management services | July 2025 District Managment services | 531027-51301 | \$5,326.83 |
| 001 | 07/24/25 | INFRAMARK LLC | 152982 | July 2025 District Management services | July 2025 Field management services | 531016-53901 | \$995.16 |
| 001 | 07/24/25 | INFRAMARK LLC | 152982 | July 2025 District Management services | July 2025 District Managment services | 531027-51301 | \$495.00 |
| | " 4000 7 0 | | | | | Check Total | \$6,993.58 |
| 001 | # 100079 07/24/25 | GEXPRO | S141945972.001 | lighting repairs | Miscellaneous Services | 549001-53901 | \$492.09 |
| OUEOK 4 | # 400000 | | | | | Check Total | \$492.09 |
| 001 | # 100080 07/24/25 | CROSSCREEK ENVIRONMENTAL, INC. | 21960 | July 2025 Pond maintenance | Contracts-Lakes | 534084-53901 | \$3,425.00 |
| | | | | | | Check Total | \$3,425.00 |
| 001 | # 100081 07/28/25 | OSCEOLA NEWS-GAZETTE | 2025-38815 | July 2025 Public hearing notice | Legal Advertising | 548002-51301 | \$1,003.77 |
| 001 | 01/20/23 | OGOLOLA NEWS-GAZETTE | 2023-30013 | July 2023 Fublic Hearing Houce | Legal Advertising | <u>-</u> | |
| CHECK # | # 100082 | | | | | Check Total | \$1,003.77 |
| 001 | 07/28/25 | INFRAMARK LLC | 151858 | May 2025, sign installation and fence repairs | Signs and installation, and fence repairs | 546066-53901 | \$1,397.79 |
| CHECK # | # 300022 | | | | | Check Total | \$1,397.79 |
| 001 | 07/30/25 | TOHO WATER AUTHORITY - ACH | 070225-ACH | 6/2 - 7/2/2025 Water | Utility - General | 543001-53945 | \$1,375.79 |
| 001 | 07/30/25 | TOHO WATER AUTHORITY - ACH | 070225-ACH | 6/2 - 7/2/2025 Water | Utility - General | 543001-53946 | \$250.48 |
| 0115014 | | | | | | Check Total | \$1,626.27 |
| 001 | # 300023 07/28/25 | KUA - ACH | 071025-ACH | 6/5 - 7/4/2025 Electricity | Utility - General | 543001-53945 | \$116.40 |
| | | | | | | Check Total | \$116.40 |
| | | | | | | Fund Total | \$18,273.70 |
| | | | | | | Total Checks Paid | \$18,273.70 |

OVEROAKS COMMUNITY DEVELOPMENT DISTRICT

Payment Register by Fund

For the Period from 07/01/2025 to 07/31/2025 (Sorted by Check / ACH No.)

| Fund No. | Date | Payee | Invoice No. | Payment Description | Invoice / GL Description | G/L Account # | Amount Paid |
|---|--|---|--|---|---|--|---|
| GENE | RAL FU | IND - 001 | | | | | |
| | # 100075 07/24/25 | HANSON, WALTER & ASSOC INC | 5294369 | June 2025 District engineer services | ProfServ-Engineering | 531013-51501 | \$577.50 |
| | | | | | | Check Total | \$577.50 |
| | # 100076 07/24/25 | LATHAM, LUNA,EDEN & BEAUDINE LLP | 142561 | June 2025 District counsel services | ProfServ-Legal Services | 531023-51301 | \$2,553.82 |
| | | | | | | Check Total | \$2,553.82 |
| | # 100077 07/24/25 | OSCEOLA NEWS-GAZETTE | F7BA084D-0113 | 7/24/2025 Legal notice | Legal Advertising | 548002-51301 | \$87.48 |
| CHECK | # 400070 | | | | | Check Total | \$87.48 |
| 001 001 001 001 001 001 001 | 07/24/25 07/24/25 07/24/25 07/24/25 07/24/25 | INFRAMARK LLC | 150112 142118 142118 142118 152982 152982 152982 | Postage APR 25 Home Depot, GoDaddy renewal, and agendas - DEC 24 Home Depot, GoDaddy renewal, and agendas - DEC 24 Home Depot, GoDaddy renewal, and agendas - DEC 24 July 2025 District Management services July 2025 District Management services July 2025 District Management services | Postage Agenda books printed godaddy domain renewal Supplies to repair dock July 2025 District Managment services July 2025 Field management services July 2025 District Managment services | 541006-51301 547001-51301 549001-51301 546066-53901 531027-51301 531016-53901 531027-51301 | \$5.52 \$75.00 \$25.50 \$70.57 \$5,326.83 \$995.16 \$495.00 |
| | # 100079 | | | | | Check Total | \$6,993.58 |
| 001 | 07/24/25 | GEXPRO | S141945972.001 | lighting repairs | Miscellaneous Services | 549001-53901 | \$492.09 |
| CHECK | # 100080 | | | | | Check Total | \$492.09 |
| 001 | 07/24/25 | CROSSCREEK ENVIRONMENTAL, INC. | 21960 | July 2025 Pond maintenance | Contracts-Lakes | 534084-53901 | \$3,425.00 |
| CHECK | # 100081 | | | | | Check Total | \$3,425.00 |
| | | OSCEOLA NEWS-GAZETTE | 2025-38815 | July 2025 Public hearing notice | Legal Advertising | 548002-51301 | \$1,003.77 |
| CHECK | # 100082 | | | | | Check Total | \$1,003.77 |
| | | INFRAMARK LLC | 151858 | May 2025, sign installation and fence repairs | Signs and installation, and fence repairs | 546066-53901 | \$1,397.79 |
| OUEOK | # 00000 | | | | | Check Total | \$1,397.79 |
| 001 001 | | TOHO WATER AUTHORITY - ACH TOHO WATER AUTHORITY - ACH | 070225-ACH 070225-ACH | 6/2 - 7/2/2025 Water 6/2 - 7/2/2025 Water | Utility - General Utility - General | 543001-53945 543001-53946 | \$1,375.79 \$250.48 |
| | | | | | | Check Total | \$1,626.27 |
| | | | | | | Fund Total | \$18,157.30 |

OVEROAKS COMMUNITY DEVELOPMENT DISTRICT

Payment Register by Fund

For the Period from 07/01/2025 to 07/31/2025 (Sorted by Check / ACH No.)

| Fund No. | Date Payee | Da | Payee | Invoice No. | Payment Description | Invoice / GL Description | G/L Account # | Amount Paid |
|-------------|------------|----|-------|-------------|---------------------|--------------------------|---------------|----------------|
|-------------|------------|----|-------|-------------|---------------------|--------------------------|---------------|----------------|

Total Checks Paid \$18,157.30



Hanson Walter & Associates, Inc 8 Broadway Suite 104 Kissimmee, FL 34741 407-847-9433

Page: 1 of 1 4154 5294369

INVOICE

| OVEROAKS COMMUNITY | CLIENT ID: | 6208 |
|-------------------------|-----------------|-----------|
| DEVELOPMENT DISTRICT | INVOICE #: | 5294369 |
| Overoaks CDD (The Oaks) | INVOICE DATE: | 7/15/2025 |
| 210 N. UNIVERSITY DRIVE | DUE DATE: | 7/25/2025 |
| SUITE 702 | BILLED THROUGH: | 6/29/2025 |
| CORAL SPRINGS, FL 33071 | | |

THE OAKS CDD CONSULTATION

PO:

JOB ID: 4154

PERIOD: June 2025

For Services Rendered Through June 29, 2025

Prepare for and attend CDD meeting, review crosscreek pond slope, research old SFWMD permits for wetland exotic/nuisane coverage limits, organize and transfer files to Pegasus

| TIME & MATERIALS NOT TO EXCEED | Contract Amount | % Complete | Amount Remaining | Total Billed To Date | Amount Previously Billed | Amount This Billing |
|---|--------------------|---------------|---------------------|-------------------------|--------------------------------|------------------------|
| THE OAKS PH 2 CIVIL ENGINEERING REPORT | 4,200.00 | 100.00 | 0.00 | 4,200.00 | 4,200.00 | 0.00 |
| | 4,200.00 | 100.00 | 0.00 | 4,200.00 | 4,200.00 | 0.00 |
| TIME & MATERIALS | | | | Total Billed To Date | Amount Previously Billed | Amount This Billing |
| PROFESSIONAL CIVIL ENGINEERING SERVICES | | | | 28,262.40 | 27,684.90 | 577.50 |
| SECTION 8.21 YEARLY ENGINEERING REPORT | | | | 9,431.75 | 9,431.75 | 0.00 |
| REIMBURSABLES | | | | 127.91 | 127.91 | 0.00 |
| | | | | 37,822.06 | 37,244.56 | 577.50 |

PLEASE REMIT TO: Hanson, Walter & Associates, Inc. 8 Broadway Suite 104 Kissimmee, FL 34741

Total Invoice \$577.50

201 S. ORANGE AVE, STE 1400 POST OFFICE BOX 3353 ORLANDO, FLORIDA 32802

July 14, 2025 Invoice #: 142561 Federal ID #:59-3366512

Overoaks Community Development District

c/o Inframark 210 N. University Drive, Suite 702 Coral Springs, FL 33071

Matter ID: 6123-001 General

For Professional Services Rendered:

| | | 6/9/25 | | |
|------------------------|------------|---|-------|--------------------|
| For Disburs 6/9/2025 | ements | Incurred: Payment disbursement to Kristen Trucco for KET - Travel to and from Board Meeting | | \$28.82 |
| Total Profes | sional | Services: | 10.10 | \$2,525.00 |
| | | responded to same. Email correspondence to District Manager regarding same. Receipt of email correspondence from Inframark to repaving company. | | |
| 6/20/2025 6/24/2025 | KET KET | Receipt and review of email correspondence from Pegasus regarding contract for engineering services. Receipt of executed Agreement for engineering services from Pegasus and | 0.10 | \$25.00 \$75.00 |
| 6/19/2025 | KET | Preparation of Agreement with MOR Sports Group reflecting revised Proposal. Email correspondence to Inframark regarding same. Review of comments from Pegasus Engineering on contract for engineering services. Updated contract reflecting comments and circulated same to Pegasus for execution. | 0.80 | \$200.00 |
| 6/18/2025 | KET | Review of and response to email correspondence from Inframark to vendor regarding resurfacing project. | 0.20 | \$50.00 |
| 6/13/2025 | KET | Preparation of Agreement with Pegasus Engineering. Email correspondence with the District Manager and Pegasus Engineering regarding meeting dates and contract execution. | 1.10 | \$275.00 |
| 6/10/2025 | KET | Preparation of task list. | 0.40 | \$100.00 |
| 6/9/2025 | KET | Review of Agenda items in preparation for Board meeting. Attended Board meeting. Discussion with former and newly elected District Engineers regarding transition of firms. Preparation of mailed notice to landowners and advertisements for upcoming budget hearing for Fiscal Year 2026. Email correspondence to Inframark regarding same. | 6.10 | \$1,525.00 |
| 6/6/2025 | KET | Telephone discussion with District Manager regarding upcoming Board items. Receipt and review of letter from resident and email correspondence to Inframark regarding same. | 0.90 | \$225.00 |
| 6/3/2025 | KET | Email correspondence to District Manager regarding schedule for upcoming Board meetings. | 0.10 | \$25.00 |
| 6/2/2025 | KET | Responded to District Manager regarding status of "Fallen Tree Act." | 0.10 | \$25.00 |

Payments & Credits

<u>Date Type Notes</u> <u>Amount</u>

Total

Previous Balance

\$2,553.82

\$0.00

\$0.00

Payments & Credits

Total Due \$2,553.82



Invoice

| Osceola News- Gazette | Invoice number | F7BA084D-0113 |
|--|----------------|----------------------|
| 222 Church Street | Notice ID | xkGtkaagoEkfxzaIWZ7v |
| | Publisher | Osceola News-Gazette |
| Kissimmee, FL 34741 <u>help.column.us</u> | Date of issue | Jul 8, 2025 |
| <u>neip.coiumin.us</u> | Date due | Aug 8, 2025 |
| Bill to | Amount due | \$87.48 |
| Overoaks CDD | | |

| Description | Qty | Unit price | Amount |
|--|-------|----------------|---------|
| 07/24/2025: Legal and Public Notice Notice | 1 | 79.53 | 79.53 |
| === Notes === Notice Name: OVEROAKS CDD*Fiscal Year 2026 | | Subtotal | \$79.53 |
| === How to pay this invoice === Column Software PBC accepts online payment via credit or debit card, | . or | Tax | 0.00 |
| ACH bank transfers. Please click here to pay online: https://www.column.us/invoices/f4J1Ks4aTpdPsNMGAOBZ/pay | | Processing Fee | 7.95 |
| Please note that, once paid, the merchant name on your billing statem will be Column Software PBC. | nents | Amount due | \$87.48 |

Select organizations may also pay via check. Checks will result in processing delays and should not be used if your notice requires upfront payment. Please pay the exact amount due, write your invoice number F7BA084D-0113 on the memo, include a printed copy of your Invoice PDF, make the check payable to Osceola News- Gazette, and mail to the address above.

Pay here: https://www.column.us/invoices/f4J1Ks4aTpdPsNMGAOBZ/pay



BILL TO

Overoaks CDD 210 N University Dr, Suite 702 Coral Springs FL 33071 United States

Services provided for the Month of: April 2025

INVOICE# 150112

CUSTOMER ID C1441

PO#

INVOICE

DATE 5/28/2025

NET TERMS

Net 30

DUE DATE 6/27/2025

| DESCRIPTION | QTY | UOM | RATE | MARKUP | AMOUNT |
|-------------|-----|-----|------|--------|--------|
| Postage | 1 | Ea | 5.52 | | 5.52 |
| Subtotal | | | | | 5.52 |

| Subtotal | \$5.52 |
|-----------|--------|
| Tax | \$0.00 |
| Total Due | \$5.52 |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below:
Account Name: INFRAMARK, LLC
ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196



BILL TO

Overoaks CDD 210 N University Dr, Suite 702 Coral Springs FL 33071 United States

Services provided for the Month of: December 2024

INVOICE

INVOICE# 142118

CUSTOMER ID

C1441

PO#

DATE
1/27/2025
NET TERMS
Net 30
DUE DATE

2/26/2025

| DESCRIPTION | QTY | UOM | RATE | MARKUP | AMOUNT |
|--|-----|-----|-------|--------|--------|
| Kerry Satterwhite- 11-18-24 THE HOME DEPOT: \$64.23, 12-16-24 DNH*GODADDY: Domain Renewal: \$25.50. Howard Neal-11-18-24 THE HOME DEPOT #0287: Plywood to cover hole at dock near pond: \$6.34 | 1 | Ea | 96.07 | | 96.07 |
| Agenda Books 001-551001-51301-5000 | 5 | Ea | 15.00 | | 75.00 |
| Subtotal | | | | | 171.07 |

| Subtotal | \$171.07 |
|-----------|----------|
| Tax | \$0.00 |
| Total Due | \$171.07 |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below:
Account Name: INFRAMARK, LLC
ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196



BILL TO

Overoaks CDD 210 N University Dr, Suite 702 Coral Springs FL 33071 United States

Services provided for the Month of: July 2025

INVOICE# 152982

CUSTOMER ID C1441

PO#

INVOICE

DATE 7/1/2025

NET TERMS

Due On Receipt

DUE DATE

7/1/2025

| DESCRIPTION | QTY | UOM | RATE | MARKUP | AMOUNT |
|---|-----|-----|----------|--------|----------|
| Administrative Fees 001-531027-51201-5000 | 1 | Ea | 5,326.83 | | 5,326.83 |
| Field Ops Services 001-531016-53945-5000 | 1 | Ea | 497.58 | | 497.58 |
| Field Ops Services 001-531016-53945-5000 | 1 | Ea | 497.58 | | 497.58 |
| Record Storage Fee | 1 | Ea | 495.00 | | 495.00 |
| Subtotal | | | | | 6,816.99 |

| Subtotal | \$6,816.99 |
|-----------|------------|
| Тах | \$0.00 |
| Total Due | \$6,816.99 |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below: Account Name: INFRAMARK, LLC

ACH - Bank Routing Number: 111000614 / Account Number: 912593196 Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196





GEXPRO 7695 ODO ORLANDO 7445 SOUTHLAND BLVD SUITE 601 ORLANDO, FL 32809-6991 Phone: 407-841-4261

Rexel USA, Inc d/b/a Gexpro FEIN 20-5021845

BILL TO ADDRESS:

OVEROAKS CDD ATTN: ACCOUNTS PAYABLE 210 N UNIVERSITY DR STE 702 CORAL SPRINGS FL 33071-7320

Invoice

| INVOICE DATE | INVOICE NUMBER | | | | |
|--------------|----------------|--|--|--|--|
| 03/13/25 | S141945972.001 | | | | |

REMIT TO:

GEXPRO

U.S. Mail: P.O. Box 840638 DALLAS TX 75284-0638 ACH: Bank of America Rt# 111000012 A/C#:3751629504 ACH Remittance: Send to CASHAR@rexelusa.com Online: Login to your account at gexpro.com

SHIP TO ADDRESS:

OVEROAKS CDD 313 CAMPUS STREET CELEBRATION FL 34747-4982

| | STOMER NO. | C | SUSTOMER PO NO. | 0 | RDER DATE | ORDE | RED BY | CUSTOMER | RELEASE NO |
|------|-----------------------------|-----------|---------------------------|---|--|------------------------------------|--|---------------|---------------------|
| | 725824 | | 25-3-1-400 | | 03/12/25 | | Kendall | JOSTOWEN | TILLEAGE NO |
| SALE | SPERSON CON | ГАСТ | SHIP METHOD | | JOB NAME | | RMS | 01110 0 1 7 7 | |
| | Marvin Thurman | | DIRECT | | | | | SHIP DATE | |
| ine | | Custo | omer/Our Part Number | | Quantity | | 0 Days | 03/13/25 | |
| 1 | ^RAB LF17 LED | | | | Ordered | Quantity Shipped | UNIT /Per | EXT PRI | CE TA |
| 2 | Our Pn: 98188 | | | | 10 | 10 | 40.0000/EA | 400.00 |) Y |
| | PIPE BLACK Our Pn: 79967 | iliGHTY (| CAP 2 INCH FITS 2 3/8 INC | H OD | 4 | 4 | 14.4392/EA | 57.76 | Y |
| | Tha | nk you fo | or your business! | | CREDIT DEP/ Steve Lager Steve.Lagerlef@F | lef 0028 Rexelusa.com | SUBTOTAL STATE TAX COUNTY TA CITY TAX | x | 457 27 6 0 |
| | | | - 1 | 972 308 Please consult the Rexel Us Conditions of sale at the foll http://www.rexelusa.com/usi | SA, Inc. Terms and | OTHER TAX TOTAL TAX SHIPPING & HAN | IDLING | 0 34 0 | |
| | | | | | | | Total Amount | Due | 492 |





Crosscreek Environmental Inc.

111 61st Street East Palmetto, FL 34221

Invoice

Date 7/16/2025 **Invoice #** 21960

| В | ill | Т | (|
|---|-----|---|---|
| | | | |

Overoaks CDD c/o Inframark 1500 The Oaks Blvd Kissimmee, FL 34746 Joseph Gonzalez

| P. | roj | ect | Into | |
|----|-----|-----|------|--|
| | | | | |

Current Month's Maintenance

P.O. #

Terms Due on receipt

Phone # (941) 479-7811

Fax # (941) 479-7812

Due Date

7/16/2025

www.crosscreekenvironmental.com

| Description | | Amount | | | | |
|---|-------------------------|------------|--|--|--|--|
| Monthly stormwater pond maintenance of nuisance and exotic vegetation located within petwelve (12) ponds onsite. Treatments to occur twice a month for a total of twenty four (24) versions. | | 3,425.00 | | | | |
| Maintenance services to include the following: * Algae control * Floating vegetation control * Shoreline vegetation control * Submersed vegetation control * Aquatics consulting * Management reporting * Littoral shelf maintenance * Free Retreats * Installation of up to 800 free beneficial aquatic plants per year * Lifetime warranty on all erosion control work as long as Crosscreek Environmental is the onsite vendor | | | | | | |
| Total maintenance cost = \$3,425/Month (\$41,100 Annually) | | | | | | |
| **Maintenance price to be locked at above rate through 2025** | | | | | | |
| If the customer is not satisfied with the aquatic service provided, and the state of the aquatic area declines due to Crosscreek Environmental Inc. negligence, the customer has full right service with no less than 45 days written notice to Crosscreek Environmental Inc. | | | | | | |
| | Subtotal | \$3,425.00 | | | | |
| Thank you for your business | Sales Tax (0.0%) | \$0.00 | | | | |
| | Total | \$3,425.00 | | | | |
| Crosscreek Environmental Inc. | Payments/Credits | \$0.00 | | | | |
| Crosscreek Environmental Inc. | Balance Due | \$3,425.00 | | | | |

admin@crosscreekenv.com



INVOICE

Customer ID: 10309 Invoice Number: 2025-38815 Invoice Date: 7/17/2025

Due Date: 8/17/2025

BILL TO

Melinda Gallo OVEROAKS CDD/CO INFRAMARK 313 Campus Street Kissimmee, FL 34747 Advertiser
OVEROAKS CDD/CO INFRAMARK

Sales Rep Osceola House

| Ad Notes | Pub. | Issue | Year | Ad Size | Color | Gross | Net | Amount |
|---|---------------------|------------|------|---------|---------------|------------|------------|------------|
| Overoaks CDD Public Notice-Budget Hearing | ONG - Legal Display | 07/17/2025 | 2025 | Ad | Black & White | \$1,003.77 | \$1,003.77 | \$1,003.77 |
| | | | | | | \$0.00 | \$1,003.77 | \$1,003.77 |
| | | | | | | | Total | \$1,003.77 |

| Total: | \$1,003.77 | |
|--------|------------|--|
| | | |

Payment is due on or before 8/17/2025. Payments received after the due date will be assessed a 1.5% monthly finance charge.

Thank you for your business.

Account Balance Total (Including this invoice): \$953.53

Please pay from this invoice.

Remit to: Osceola News Gazette 222 Church Street Kissimmee, Florida 34741 407-846-7600

View & Pay Invoices



BILL TO

Overoaks CDD 210 N University Dr, Suite 702 Coral Springs FL 33071 United States

Services provided for the Month of: May 2025

INVOICE

INVOICE# 151858

CUSTOMER ID

C1441

PO#

DATE
6/17/2025
NET TERMS
Net 30
DUE DATE

7/17/2025

| DESCRIPTION | QTY | UOM | RATE | MARKUP | AMOUNT |
|---|-----|-----|----------|--------|----------|
| Work Order # 065-2-2025 | 1 | Ea | 1,298.37 | | 1,298.37 |
| Howard F Neal 04-28-25 HOMEDEPOT.COM : Vinyl fence posts for Overoaks fence repairs \$99.42 | 1 | Ea | 99.42 | | 99.42 |
| Subtotal | | | | | 1,397.79 |

| \$1,397.79 | Subtotal |
|------------|-----------|
| \$0.00 | Tax |
| \$1,397.79 | Total Due |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below:
Account Name: INFRAMARK, LLC
ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196



Inframark

313 Campus Street, Celebration FL 34747

Phone: 407-922-5086

Date 05/06/2025 Work Order # 065-3-2025 Customer ID Overoaks CDD

Proposal For:

Overoaks CDD

Quotation valid until 06/30/2025

Prepared by: Kyle Goldberg

| | Description | Unit Price | Quantity | Amount |
|---|---|------------|----------|------------|
| _ | and Install: Snakes Sign for lake area, 12 x 18 WHITE .040 IK,12" x 18", 1.5" | \$35.14 | 11 | \$386.50 |
| ✓ Materials• 5' U-Post 8 | & Fast-Setting Concrete Mix | \$16.42 | \$16.42 | |
| ✓ Installation | on | \$75.00 | 9.75 | \$731.25 |
| | | | | |
| | | | | |
| Total | Labor and Materials | | | \$1,298.37 |

Full payment is due within 60 days of finalizing the project.

If you have any questions concerning this quotation, contact Kyle Goldberg at Kyle.Goldberg@inframark.com

| By: | Kyle Goldberg | Ву: | |
|-------|---------------|--------------|--|
| Date: | 05/06/2025 | Date: | |
| | Inframark | Overoaks CDD | |





www.inframark.com/communitymanagement/#maintenance

MAINTENANCE SOLUTIONS

With over 25 years of maintenance and project management contruction experience, Inframark can align with your community's maintenance goals. From general maintenance service orders to large scale building renovations, let us know how we can serve your community.

- ADA Skid Pad Replacements
- Community Inspections/ Reporting
- Debris Removal
- General Maintenance
- Landscape Inspections/ Reporting
- Light Changeouts and Maintenance
- Maintenance of Storm Structures
- Management of Vendor Contracts

- Minor Boardwalk and Wood Structure Repairs
- Minor Electrical
- Minor Patch Repairs in Roadways or Alleyways
- On-site Staff
- Painting
- Pressure Washing
- Porter Services
- Review of Landscape Architectual Designs
- Sidewalk Grinding and Replacement
- Sign Installations and Maintenance

CONTACT US TODAY

to see how we can provide quality maintenance for your community.

GC# CBC1257480

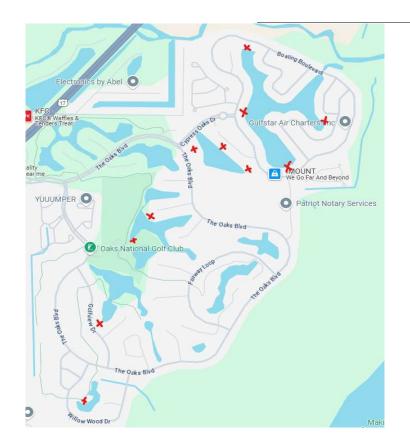
CALL 407.566.1935 or

EMAIL maintenance@inframark.com

www.inframark.com/community-management/#maintenance

107-0325

OINFRAMARK





| VENDOR NAME: | тоно | FY2025 | | | | |
|---------------|----------------|-------------------|---------------------------|------------------|----------|----------------|
| DISTRICT: | OVEROAKS | | | | | |
| INVOICE DATE: | 07/02/25 | ACH | | | | |
| INVOICE #: | 070225 ACH | | | | | ACH 07/30/25 |
| | | Meter Local | Service Address | | | 06/02-07/02/25 |
| 543001-53945 | 2162289-661900 | CDD | 2655 The Oaks Blvd Irr | Lft stat irr clk | Recl Wtr | 1375.79 |
| 543001-53946 | 2162289-955010 | Shingle Creek | 2100 Cypress Oaks Blvd | | Wtr Com | 5.41 |
| 543001-53946 | 2162289-949770 | Shingle Creek | 2000 Cypress Oak Dr RCLM2 | Play ground | Wtr Com | 237.28 |
| 543001-53946 | 2162289-949760 | Shingle Creek | 2000 Cypress Oak Dr RCLM1 | Play ground | Wtr Com | 0 |
| 543001-53946 | 2162289-958540 | Shingle Creek | 3000 Boating Blvd Blk | Boat dock | Wtr Com | 7.79 |
| | | 543001-53945-5000 | The Oaks Master | | | \$ 1,375.79 |
| | | 543001-53946-5000 | Shingle Creek | | | \$ 250.48 |
| | | | | | | \$ 1,626.27 |



Toho Water Authority P.O. Box 30527 Tampa, Florida, 33630-3527 www.tohowater.com OVEROAKS COMMUNITY DEVELOPMENT DISTRICT

Service Address: 2655 THE OAKS BOULEVARD IRRIG

Account Number:
Past Due Amount:
Current Charges:

Total Amount Due:

002162289-000661900

\$0.00 \$1,375.79 \$1,375.79

Customer Service: (8am - 5pm) 407-944-5000

Our 2024 water quality reports will be available July 1 on grco.de/tohowaterquality.

| Meter | of of | | Current Meter Reading | | Water | |
|----------|-------|------------|-----------------------|------------|-------|-----|
| Number | Days | Date | Reading Date | Reading | Usage | |
| 21007967 | 30 | 05/29/2025 | 2900 | 06/28/2025 | 3274 | 374 |

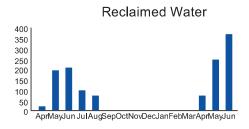
Payment - Thank You \$-810.07 **Balance Forward** \$0.00

Current Transaction(s)

Reclaimed Usage \$1,348.22
Reclaimed Base Charge \$27.57

Current Transaction Total \$1,375.79

Total Amount Due \$1,375.79



Please return this portion with your payment - Do not send cash through the mail.



Toho Water Authority P.O. Box 30527 Tampa, Florida, 33630-3527 www.tohowater.com

Account Number 002162289-000661900

| Past Due | Current | Total Amount | |
|----------|------------|--------------|---------------|
| Due Now | Amount Due | | to be drafted |
| \$0.00 | \$1,375.79 | 07/28/25 | \$1,375.79 |

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OVEROAKS COMMUNITY DEVELOPMENT DISTRICT 115555 HERON BAY BOULEVARD SUITE 201 CORAL SPRINGS FL 33076 **DO NOT PAY**

YOU ARE ENROLLED IN AUTODRAFT

Ways to pay

ON OUR WEBSITE

www.tohowater.com

Payment Source

eCheck, Credit/Debit Cards

Fees

Free for eCheck and Credit/Debit*

*Using one-time payment option will incur convenience fees: \$1.25 for every \$100.00 for credit/debit cards.

BY PHONE

Call 407-944-5000 for our automated payment system

Payment Source

eCheck, Credit/Debit Cards

Fees

Free for eCheck \$1.25 for every \$100.00 for credit/debit cards

BY MAIL

Please remit your check or money order in advance of your due date to avoid late fees. Penalties are assessed on all accounts if payment is not received by the due date.

Please remit your payment to:

Toho Water Authority PO Box 30527 Tampa, FL 33630-3527

Payment Source

Check or Money Order

SELECT PAYMENT LOCATIONS

Amscot: No Convenience Fees
MoneyGram participating locations
(Walmart, CVS, 7-Eleven and Ace Cash Express)

Payment Source Fees
Cash \$1.25

eBills

Go paperless by creating an online payment account on www.tohowater.com.

EMERGENCIES – For water or sewer related emergencies call our customer service call center at **407-944-5000**.

Can't pay your bill?

If you are unable to pay your water bill, please visit www.tohowater.com or call us before your bill goes past due and ask us about our Payment Assistance options. Call us at 407-944-5000 or scan the QR code below.

Disconnection for nonpayment

Accounts that become delinquent will be assessed a \$50 fee and are subject to possible interruption of water services. Customers must notify our call center at 407-944-5000 that the account has been paid in full.

RECONNECTION SCHEDULE

WEEKDAYS

Before 2 p.m. - Payments made before 2 p.m. will be connected the same day with no additional fee.

After 2 p.m. - Payments made after 2 p.m. to 7 p.m. will incur an additional fee of **\$25** for premium same day reconnection. If the \$25 premium fee is declined, services will be reconnected on the next business day.

WEEKENDS AND HOLIDAYS (\$25 Premium Reconnect Fee)

Any reconnection of services that occur on a weekend or holiday will incur an additional \$25 premium reconnect fee. If the \$25 premium fee is declined, services will be reconnected the next business day.

Same day reconnection - All payments must be made before 2 p.m. Payments after 2 p.m. services will be restored the following day.

Payments after 2 p.m. Sundays/holidays - Services will be restored next business day without \$25 premium reconnect fee.

Meter tampering

Metering tampering is prohibited by Florida State Law and incurs a \$300 fine for the first offense and a \$500 fine for the second offense. Only Toho Water Authority representatives are permitted to access meters.

Payment Assistance

Life happens and along with it sometimes we experience financial strains. Toho has two programs to help customers. Payment extension requests gives you more time to pay your bill. Visit www.tohowater.com to request an extension. Our Toho Assistance Program (TAP) offers

financial assistance to qualifying

customers. Scan the QR code to apply



Plumbing Concerns?

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\$5.41



Toho Water Authority P.O. Box 30527 Tampa, Florida, 33630-3527 www.tohowater.com OVEROAKS COMMUNITY DEVELOPMENT DISTRICT

Service Address: 2100 CYPRESS OAKS BOULEVARD ODD Account Number: 002162289-000955010
Past Due Amount: \$0.00

Past Due Amount: \$0.00 Current Charges: \$5.41

Customer Service: (8am - 5pm) 407-944-5000

Our 2024 water quality reports will be available July 1 on grco.de/tohowaterquality.

| Meter | Number of | Previous Meter Reading | | Current Met | Water | |
|----------|--------------|------------------------|---------|-------------|---------|-------|
| Number | Days | Date | Reading | Date | Reading | Usage |
| 19008497 | 30 | 06/02/2025 | 15 | 07/02/2025 | 15 | 0 |

Total Amount Due:

Payment - Thank You \$-5.41 **Balance Forward** \$0.00

Current Transaction(s)
Reclaimed Base Charge \$5.41

Current Transaction Total \$5.41

Total Amount Due \$5.41

Reclaimed Water

0 MayJun JulAugSepOctNovDecJanFebMarAprMayJun Jul

Please return this portion with your payment - Do not send cash through the mail.



Toho Water Authority P.O. Box 30527 Tampa, Florida, 33630-3527 www.tohowater.com

Account Number 002162289-000955010

| Past Due | Current (| Total Amount | |
|----------|------------|--------------|---------------|
| Due Now | Amount Due | | to be drafted |
| \$0.00 | \$5.41 | 07/30/25 | \$5.41 |

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OVEROAKS COMMUNITY DEVELOPMENT DISTRICT 115555 HERON BAY BOULEVARD SUITE 201 CORAL SPRINGS FL 33076 **DO NOT PAY**

YOU ARE ENROLLED IN AUTODRAFT

Ways to pay

ON OUR WEBSITE

www.tohowater.com

Payment Source

eCheck, Credit/Debit Cards

Fees

Free for eCheck and Credit/Debit*

*Using one-time payment option will incur convenience fees: \$1.25 for every \$100.00 for credit/debit cards.

BY PHONE

Call 407-944-5000 for our automated payment system

Payment Source

eCheck, Credit/Debit Cards

Fees

Free for eCheck \$1.25 for every \$100.00 for credit/debit cards

BY MAIL

Please remit your check or money order in advance of your due date to avoid late fees. Penalties are assessed on all accounts if payment is not received by the due date.

Please remit your payment to:

Toho Water Authority PO Box 30527 Tampa, FL 33630-3527

Payment Source

Check or Money Order

SELECT PAYMENT LOCATIONS

Amscot: No Convenience Fees MoneyGram participating locations (Walmart, CVS, 7-Eleven and Ace Cash Express)

Payment Source Fees
Cash \$1.25

eBills

Go paperless by creating an online payment account on www.tohowater.com.

EMERGENCIES – For water or sewer related emergencies call our customer service call center at **407-944-5000**.

Can't pay your bill?

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Disconnection for nonpayment

Accounts that become delinquent will be assessed a \$50 fee and are subject to possible interruption of water services. Customers must notify our call center at 407-944-5000 that the account has been paid in full.

RECONNECTION SCHEDULE

WEEKDAYS

Before 2 p.m. - Payments made before 2 p.m. will be connected the same day with no additional fee.

After 2 p.m. - Payments made after 2 p.m. to 7 p.m. will incur an additional fee of **\$25** for premium same day reconnection. If the \$25 premium fee is declined, services will be reconnected on the next business day.

WEEKENDS AND HOLIDAYS (\$25 Premium Reconnect Fee)

Any reconnection of services that occur on a weekend or holiday will incur an additional \$25 premium reconnect fee. If the \$25 premium fee is declined, services will be reconnected the next business day.

Same day reconnection - All payments must be made before 2 p.m. Payments after 2 p.m. services will be restored the following day.

Payments after 2 p.m. Sundays/holidays - Services will be restored next business day without \$25 premium reconnect fee.

Meter tampering

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Payment Assistance

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available July 1 on grco.de/tohowaterquality.

Toho Water Authority P.O. Box 30527 Tampa, Florida, 33630-3527 www.tohowater.com

OVEROAKS COMMUNITY **DEVELOPMENT DISTRICT**

Service Address: 2000 CYPRESS OAKS DRIVE RCLM1 ODD

Account Number: 002162289-000949770

Past Due Amount: \$0.00 **Current Charges:** \$237.28 **Total Amount Due:** \$237.28

Customer Service: (8am - 5pm) 407-944-5000 Our 2024 water quality reports will be

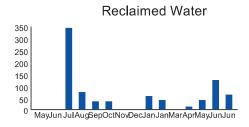
| Meter | Number of | Previous Meter Reading | | Current Meter Reading | | Water |
|----------|--------------|------------------------|---------|-----------------------|---------|-------|
| Number | Days | Date | Reading | Date | Reading | Usage |
| 14042635 | 29 | 06/01/2025 | 13166 | 06/30/2025 | 13233 | 67 |

Payment - Thank You \$-527.40 **Balance Forward** \$0.00

Current Transaction(s)

Reclaimed Usage \$209.71 Reclaimed Base Charge \$27.57 **Current Transaction Total** \$237.28

Total Amount Due \$237.28



Please return this portion with your payment - Do not send cash through the mail.



Toho Water Authority P.O. Box 30527 Tampa, Florida, 33630-3527 www.tohowater.com

Account Number 002162289-000949770

| Past Due | Current (| Total Amount | |
|----------|------------|--------------|---------------|
| Due Now | Amount Due | | to be drafted |
| \$0.00 | \$237.28 | 07/30/25 | \$237.28 |

թությունիկոնկերիկունունին ինականիկությունին կում

OVEROAKS COMMUNITY DEVELOPMENT **DISTRICT** 115555 HERON BAY BOULEVARD SUITE 201 CORAL SPRINGS FL 33076

DO NOT PAY

YOU ARE ENROLLED IN AUTODRAFT

Ways to pay

ON OUR WEBSITE

www.tohowater.com

Payment Source

eCheck, Credit/Debit Cards

Fees

Free for eCheck and Credit/Debit*

*Using one-time payment option will incur convenience fees: \$1.25 for every \$100.00 for credit/debit cards.

BY PHONE

Call 407-944-5000 for our automated payment system

Payment Source

eCheck, Credit/Debit Cards

Fees

Free for eCheck

\$1.25 for every \$100.00 for credit/debit cards

BY MAIL

Please remit your check or money order in advance of your due date to avoid late fees. Penalties are assessed on all accounts if payment is not received by the due date.

Please remit your payment to:

Toho Water Authority PO Box 30527 Tampa, FL 33630-3527

Payment Source

Check or Money Order

SELECT PAYMENT LOCATIONS

Amscot: No Convenience Fees
MoneyGram participating locations
(Walmart, CVS, 7-Eleven and Ace Cash Express)

Payment Source Fees
Cash \$1.25

eBills

Go paperless by creating an online payment account on www.tohowater.com.

EMERGENCIES – For water or sewer related emergencies call our customer service call center at **407-944-5000**.

Can't pay your bill?

If you are unable to pay your water bill, please visit www.tohowater.com or call us before your bill goes past due and ask us about our Payment Assistance options. Call us at 407-944-5000 or scan the QR code below.

Disconnection for nonpayment

Accounts that become delinquent will be assessed a \$50 fee and are subject to possible interruption of water services. Customers must notify our call center at 407-944-5000 that the account has been paid in full.

RECONNECTION SCHEDULE

WEEKDAYS

Before 2 p.m. - Payments made before 2 p.m. will be connected the same day with no additional fee.

After 2 p.m. - Payments made after 2 p.m. to 7 p.m. will incur an additional fee of **\$25** for premium same day reconnection. If the \$25 premium fee is declined, services will be reconnected on the next business day.

WEEKENDS AND HOLIDAYS (\$25 Premium Reconnect Fee)

Any reconnection of services that occur on a weekend or holiday will incur an additional \$25 premium reconnect fee. If the \$25 premium fee is declined, services will be reconnected the next business day.

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Payments after 2 p.m. Sundays/holidays - Services will be restored next business day without \$25 premium reconnect fee.

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Toho Water Authority P.O. Box 30527 Tampa, Florida, 33630-3527 www.tohowater.com OVEROAKS COMMUNITY DEVELOPMENT DISTRICT

Service Address: 2000 CYPRESS OAKS DRIVE RCLM1 ODD Account Number:
Past Due Amount:
Current Charges:

Total Amount Due:

002162289-000949760 \$0.00 \$1,165.81

\$1,165.81 \$116.88 CR

Customer Service: (8am - 5pm) 407-944-5000

Our 2024 water quality reports will be available July 1 on grco.de/tohowaterquality.

| Meter | OT | | Current Meter Reading | | Water | |
|----------|------|------------|-----------------------|------------|---------|-------|
| Number | Days | Date | Reading | Date | Reading | Usage |
| 17006488 | 30 | 06/02/2025 | 18492 | 07/02/2025 | 18780 | 288 |

Previous Balance \$-1,282.69 **Balance Forward** -\$1,282.69

Current Transaction(s)

Reclaimed Usage \$1,138.24
Reclaimed Base Charge \$27.57

Current Transaction Total \$1,165.81

Total Amount Due \$116.88 CR

Reclaimed Water 2250 2000 1750 1500 1500 1550 1000 7500 000 MayJun JulAugSepOctNovDecJanFebMarAprMayJun Jul

Please return this portion with your payment - Do not send cash through the mail.



Toho Water Authority P.O. Box 30527 Tampa, Florida, 33630-3527 www.tohowater.com

Account Number 002162289-000949760

| Past Due | Current (| Total Amoun | |
|----------|------------|-------------|---------------|
| Due Now | Amount Due | Due Date | to be drafted |
| \$0.00 | \$0.00 | 07/30/25 | \$0.00 |

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OVEROAKS COMMUNITY DEVELOPMENT DISTRICT 115555 HERON BAY BOULEVARD SUITE 201 CORAL SPRINGS FL 33076 **DO NOT PAY**

YOU ARE ENROLLED IN AUTODRAFT

Ways to pay

ON OUR WEBSITE

www.tohowater.com

Payment Source

eCheck, Credit/Debit Cards

Fees

Free for eCheck and Credit/Debit*

*Using one-time payment option will incur convenience fees: \$1.25 for every \$100.00 for credit/debit cards.

BY PHONE

Call 407-944-5000 for our automated payment system

Payment Source

eCheck, Credit/Debit Cards

Fees

Free for eCheck \$1.25 for every \$100.00 for credit/debit cards

BY MAIL

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Toho Water Authority PO Box 30527 Tampa, FL 33630-3527

Payment Source

Check or Money Order

SELECT PAYMENT LOCATIONS

Amscot: No Convenience Fees MoneyGram participating locations (Walmart, CVS, 7-Eleven and Ace Cash Express)

Payment Source Fees

Cash

eBills

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Disconnection for nonpayment

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RECONNECTION SCHEDULE

WEEKDAYS

Before 2 p.m. - Payments made before 2 p.m. will be connected the same day with no additional fee.

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WEEKENDS AND HOLIDAYS (\$25 Premium Reconnect Fee)

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Payments after 2 p.m. Sundays/holidays - Services will be restored next business day without \$25 premium reconnect fee.

Meter tampering

Metering tampering is prohibited by Florida State Law and incurs a \$300 fine for the first offense and a \$500 fine for the second offense. Only Toho Water Authority representatives are permitted to access meters.

Payment Assistance

Life happens and along with it sometimes we experience financial strains. Toho has two programs to help customers. Payment extension requests gives you more time to pay your bill. Visit www.tohowater.com to request an extension. Our Toho Assistance Program (TAP) offers

financial assistance to qualifying

customers. Scan the QR code to apply

Plumbing Concerns?

If you have a water, backflow or sewer concern please contact Toho before calling a plumber. We can evaluate if the service of a plumber is necessary. If a plumber is contacted first, Toho will not assume responsibility for any incurred costs. Call us at 407-944-5000 or email customerservice@tohowater.com.





Toho Water Authority P.O. Box 30527 Tampa, Florida, 33630-3527 www.tohowater.com OVEROAKS COMMUNITY DEVELOPMENT DISTRICT

Service Address: 3000 BOATING BOULEVARD BLK

Account Number: 002162289-000958540
Past Due Amount: \$0.00

Past Due Amount: \$0.00
Current Charges: \$7.79
Total Amount Due: \$7.79

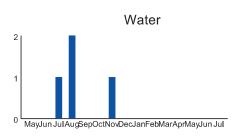
Customer Service: (8am - 5pm) 407-944-5000

Our 2024 water quality reports will be available July 1 on grco.de/tohowaterquality.

| Meter | Number of | Previous Meter Reading | | Current Meter Reading | | Water | |
|----------|--------------|------------------------|---------|-----------------------|---------|-------|--|
| Number | Days | Date | Reading | Date | Reading | Usage | |
| 68661164 | 29 | 06/02/2025 | 31 | 07/01/2025 | 31 | 0 | |

| Payment - Thank You | \$-7.79 |
|------------------------------------|---------|
| Balance Forward | \$0.00 |
| Current Transaction(s) | |
| Water Base Charge | \$7.21 |
| Water Usage | \$0.00 |
| City of Kissimmee Utility Tax (8%) | \$0.58 |
| Current Transaction Total | \$7.79 |

Total Amount Due \$7.79



Please return this portion with your payment - Do not send cash through the mail.



Toho Water Authority P.O. Box 30527 Tampa, Florida, 33630-3527 www.tohowater.com

Account Number 002162289-000958540

| Past Due | Current Charges | | Total Amount |
|----------|-----------------|----------|---------------|
| Due Now | Amount Due | | to be drafted |
| \$0.00 | \$7.79 | 07/30/25 | \$7.79 |

գուժիկոնգակիուիկերկութերկութիվորիերի

OVEROAKS COMMUNITY DEVELOPMENT DISTRICT 115555 HERON BAY BOULEVARD SUITE 201 CORAL SPRINGS FL 33076 **DO NOT PAY**

YOU ARE ENROLLED IN AUTODRAFT

Ways to pay

ON OUR WEBSITE

www.tohowater.com

Payment Source

eCheck, Credit/Debit Cards

Fees

Free for eCheck and Credit/Debit*

*Using one-time payment option will incur convenience fees: \$1.25 for every \$100.00 for credit/debit cards.

BY PHONE

Call 407-944-5000 for our automated payment system

Payment Source

eCheck, Credit/Debit Cards

Fees

Free for eCheck \$1.25 for every \$100.00 for credit/debit cards

BY MAIL

Please remit your check or money order in advance of your due date to avoid late fees. Penalties are assessed on all accounts if payment is not received by the due date.

Please remit your payment to:

Toho Water Authority PO Box 30527 Tampa, FL 33630-3527

Payment Source

Check or Money Order

SELECT PAYMENT LOCATIONS

Amscot: No Convenience Fees MoneyGram participating locations (Walmart, CVS, 7-Eleven and Ace Cash Express)

Payment Source Fees
Cash \$1.25

eBills

Go paperless by creating an online payment account on www.tohowater.com.

EMERGENCIES – For water or sewer related emergencies call our customer service call center at **407-944-5000**.

Can't pay your bill?

If you are unable to pay your water bill, please visit www.tohowater.com or call us before your bill goes past due and ask us about our Payment Assistance options. Call us at 407-944-5000 or scan the QR code below.

Disconnection for nonpayment

Accounts that become delinquent will be assessed a \$50 fee and are subject to possible interruption of water services. Customers must notify our call center at 407-944-5000 that the account has been paid in full.

RECONNECTION SCHEDULE

WEEKDAYS

Before 2 p.m. - Payments made before 2 p.m. will be connected the same day with no additional fee.

After 2 p.m. - Payments made after 2 p.m. to 7 p.m. will incur an additional fee of **\$25** for premium same day reconnection. If the \$25 premium fee is declined, services will be reconnected on the next business day.

WEEKENDS AND HOLIDAYS (\$25 Premium Reconnect Fee)

Any reconnection of services that occur on a weekend or holiday will incur an additional \$25 premium reconnect fee. If the \$25 premium fee is declined, services will be reconnected the next business day.

Same day reconnection - All payments must be made before 2 p.m. Payments after 2 p.m. services will be restored the following day.

Payments after 2 p.m. Sundays/holidays - Services will be restored next business day without \$25 premium reconnect fee.

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